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No. 501

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US FURTHER CONSOLIDATE, DEVELOP, AND IMPREGNABLY DEFEND THE MOST SUPERIOR SOCIALIST SYSTEM OF OUR COUNTRY, AN EMBODIMENT OF THE IMMORTAL CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean Sep 76 pp 2-9

[Text] Today in the midst of a historic period in which a new revolutionary turnaround is taking place in the development of our party and revolution our people meaningfully commemorate the 28th anniversary of the founding of the Democratic People's Republic of Korea the glorious fatherland.

Our republic founded by the respected and beloved leader Comrade Kim Il-song was the first worker-peasant state to rise in the colonial east, a new Korea radiating radiant rays of the great chuche ideology.

Having founded our glorious republic the great leader has established the most superior socialist system in this land sagaciously leading revolution and construction.

Following establishment of the advanced socialist system, a brilliant embodiment of the immortal chuche ideology, the great leader has been ceaselessly consolidating and developing it. As a result, our country has undergone literally a watershed transformation, an epochal event in our people's history.

In this land where exploitation and oppression used to prevail a people's ultimate paradise has been erected and our people who used to suffer repression and mistreatment at the hands of others are enjoying an independent and creative life to their hearts' content today as the rightful proud masters of the country and society. This eloquently attests to the true superiority and the inexhaustible vitality of our country's socialist system provided by the fatherly leader.

It is the sacred duty of the entire party members and workers to further consolidate and develop our country's socialist system comprehensively embodying the revolutionary thought of the great leader Comrade Kim Il-song, the immortal chuche ideology and to solidly defend the socialist fatherland against enemy aggression.

To highly display the superiority of the socialist system by impregably guarding, further consolidating and developing it represents one of the crucial questions arising out of achieving the complete victory of socialism and successfully building communist society, the ideal of mankind.

Socialism, a new force representing the bright future of mankind, is bound to be victorious and imperialism, an outdated force which has lived out its time is doomed. This is the mainstream of our time no force can hold in check and it is the immutable law of social development that the outdated decayed capitalist system must yield its place to the new advanced socialist system.

But imperialism is never the one to voluntarily exit from the stage of history; neither are the imperialists disposed to graciously give up their system for anyone else. The imperialists and all kinds of reactionary forces are making last-ditch efforts in a desperate attempt to shore up the declining and falling imperialist system going against the current of history; they are making it their business to engage in malicious slander against the socialist system.

For insuring victory of the socialist system under such conditions, only by thoroughly guarding this system and displaying its great vitality to the hilt will it be possible to secure victory for the socialist system in the struggle between the two opposed systems and to keep successfully realizing the socialist and communist cause. Therefore, to consolidate and develop the socialist system and to more highly display its superiority represents a very important question arising out of winning victory of the socialist and communist cause in the present period.

Based on the immortal chuche ideology the great leader of revolution Comrade Kim Il-song laid down the fully systematized thought and theory on the socialist system and bestowed the most advanced socialist system on this land personally embodying the thought and theory creditably, thus making the system radiate radiant rays of its true superiority all over the world. In this manner he has been smashing the machinations of the imperialists and all kinds of reactionaries to damage or distort the socialist system on the one hand while energetically inspiring those peoples moving forward toward socialism and communism, in their struggle.

Ever since he founded the great chuche ideology the respected and beloved leader has been and still is struggling with total dedication to build a society throughout our national territory brilliantly embodying the ideology, a society in which the entire nation can enjoy happiness all together free from oppression and exploitation.

Having achieved fatherland restoration vanquishing bandit Japanese imperialism clearing the rugged path of brambles for 20 years, the great leader opened up the broad road to the creation of a new life by carrying out the

anti-imperialist anti-feudalistic democratic revolution within a short period of time following liberation despite such complex and difficult environments; and energetically advancing socialist revolution on the ruins where everything was leveled to the ground by the War, he removed for the last time the root cause of exploitation and oppression bequeathed by the old society and established the most advanced socialist system.

Our country's socialist system established by the great leader is a social system fully embodying the demands of the chuche ideology which considers everything with the masses of working people in the center and which makes everything serve them. Because of this our country's socialist system is the most superior social system.

The great leader Comrade Kim Il-song taught as follows:

"Our country's socialist system is the most superior social system where the working masses are the masters of everything and everything of the society is made to serve them." ("Kim Il-song Selected Works," Vol 6, p 343)

As the great leader taught, our country's socialist system is the most advanced social system where the masses of working people are the masters of everything and everything of the society is made to serve them.

It is right here where the attribute of our country's socialist system resides; where the important characteristic basically separating ours from other social systems is.

To enjoy an independent and creative life as the masters of nature and society free from enslavement of every description: this is the centuries-old desire and aim of our people.

Indeed the socialist system established in our country by the great leader Comrade Kim Il-song is the most superior people-minded social system under which the centuries-old desire and aim of our people to live a rightful proud life as the true masters of society is being brilliantly realized.

The masses of working people must rightly become the masters of society, masters enjoying all the material wealth. It is the masses of working people who are the remakers of nature and society, the shapers of history; it is by their creative labor and struggle that all the material wealth of society is created and social transformation and progress achieved. Therefore, the masses of working people have the rightful claim on being the masters of society and on enjoying all social wealth.

This claim notwithstanding, it does not necessarily mean that the masses of working people can become the masters of society in any society. Only when they possess political ruling power and means of production can the masses of working people become the true masters of society. Only when the masses of working people hold political ruling power and means of

production in their hands can they move society in accordance with their demands and will and totally channel all the socially produced wealth to the cause of the country and themselves.

In an exploiting society the masses of working people do not have political ruling power and means of production; consequently, they cannot become the masters of society and they have to remain mere objects of exploitation and oppression suffering humiliation and contempt of every description as human beings. Under the capitalist system where mammonism prevails money is the criterion for evaluating man, the poor being treated as though they are a mere matter.

It is only in a socialist society that the masses of working people can begin to enjoy an independent and creative life as the masters of political ruling power and means of production.

The socialist system has incomparable superiority over the capitalist system and its vitality is inexhaustible. However, the socialist system does not automatically display its superiority and vitality.

Only when a party and state of the working class which move the socialist society solve all questions viewing them with the masses of working people the masters of society and state in the center and hold fast to their stand on making everything serve the working masses even better is it possible to consolidate and develop the socialist system and highly display its superiority.

Such intrinsic demands of the socialist system have been most thoroughly and extensively embodied in our country's socialist system established by the great leader.

The great leader Comrade Kim Il-song taught as follows:

"Today in our country all state measures are being implemented for the interests and happiness of working people typified by workers and peasants and all social wealth channeled to the promotion of the well-being of working people." (Ibid., p 344)

Comrade Kim Il-song the great leader of our party and people is directing his concern with all his heart in order that our working people may enjoy a rewarding life as the true masters of the country in all the political, economic, and cultural spheres.

In our country under the sagacious leadership of the great leader all activities of the party and state are directed at providing an independent and creative life for working people so that they may enjoy an even more affluent and civilized life.

The implementation of all measures of the party and state is aimed at the interest and happiness of working people typified by workers and peasants and all the country's wealth utilized entirely for the promotion of their well-being. In our country the working masses are regarded as the most precious, their individuality and right respected to the maximum and their freedom and right insured in every way in all the sectors of social life.

Thus today in our country the masses of working people typified by workers and peasants have their destinies held tightly in their hands, solving questions arising out of social life in all aspects such as the political, economic and cultural spheres in a manner consistent with their demands and will and totally channeling all the wealth of society to the interest of the country and themselves.

A society which turns the masses of working people, erstwhile victims of exploitation and oppression, into the true masters of society, resolves everything in their interest, holds them as the most precious, and respects their individuality and right to the maximum: such are the true features of the socialist system of our country the great leader has provided.

Ours is indeed the most superior socialist system because it has been provided by the great leader brilliantly embodying the immortal chuche ideology.

It is because the respected and beloved leader established the most advanced socialist system embodying the great chuche ideology and has since been leading it that our people are living in an era of great national prosperity and growth unprecedented in our several-thousand-year history.

Our country, once a colonial agricultural country centuries backward, has been turned within a very short period of time into a socialist power possessed of solid self-supporting national economy, powerful self-defensive national defense strength and brilliant national culture, into the fatherland of chuche radiating rays of the immortal chuche ideology all over the world, displaying its dignified appearance as "a model country of socialism." Our people who used to be repressed and plucked in bygone days have now become an energetic and dignified people moving forward tightly holding their destinies in their own hands, a happiest and proudest people enjoying an affluent civilized life to their hearts' content.

This great transformation in the history of our people we have been able to achieve because we loyally attend the great leader Comrade Kim Il-song as the sun of the nation and enjoy his sagacious leadership, and the effect of this transformation is eloquently shown through real life in the true superiority and invincible vitality of the socialist system of our country provided by the leader.

Holding dear to heart boundless national pride and self-esteem for living under the top-notch socialist system by the grace of the great leader our people are loudly singing of our country's socialist system before the

world; and our people are valiantly fighting to impregably defend this benevolent system against enemy aggression and to further consolidate and develop it.

Our country's socialist system embodying the immortal chuche ideology is the most superior social system. This system is eloquently displaying its great vitality through real life.

The superiority of our country's socialist system lies above all in insuring to the maximum all the conditions for the masses of people to enjoy an independent and creative life to their hearts' content.

In our country under the socialist system all workers substantively enjoy political freedom and right in every way and have their political independent stand and attitude solidly insured in all aspects of social life.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The working people typified by workers and peasants who used to live in enslavement devoid of rights in bygone days are taking direct part today in state control and national administration as the masters of political ruling power, freely engaged in socio-political activities as members of the political party and social organizations. Today our workers are enjoying a dignified and rewarding life holding true political rights and freedoms under the socialist system." (Ibid., pp 344-345)

Enjoying the political right and freedom is the fundamental vital demand of man as a social being who holds his independent stand and attitude as life; and whether people are substantively insured of this is the basic stamp indicative of the democratic character of a social system.

By substantively enjoying the political right and freedom man can realize his political independent stand and attitude and lead a dignified and rewarding life as a social being.

Under our country's socialist system fully embodying the chuche ideology which demands that everything be considered with people in the center and that everything be made to serve working people, all workers are enjoying a most dignified and rewarding life substantively insured of the true political right and freedom.

Especially under our country's socialist system all workers are in a position to creditably realize their political independent stand and attitude because they hold the most precious sociopolitical life to which they keep adding luster without end.

To the people the social beings sociopolitical life is more precious than physical life.

The true happiness of people lies not simply in the extent of material wealth they enjoy but in their dedicated struggle, holding the precious sociopolitical life, for the sake of their leader and revolution, for the sake of the prosperity without end of their fatherland and people, for the sake of the development of society. Those who pursue their personal creature comfort looking the other way from sociopolitical activities for the sake of society and people, the revolutionary struggle, are people worthless at all as social beings and the life of such people can never be said to be the life of true social being.

Today in our country all workers regard as the greatest happiness and glory the precious political life bestowed upon them by the fatherly leader, ceaselessly adding luster to it through their organizational life of the party and various workers organizations.

All facts show that the socialist system of our country is indeed a genuine social system which substantively secures the political right and freedom for the working people typified by workers and peasants, a true social system under which the working masses, the remakers of nature and society, the shapers of history, enjoy a most dignified and rewarding life to their hearts' content and make their political life flower in full bloom.

Under our country's socialist system provided by the great leader all workers have their genuine political independent stand and attitude solidly secured and also every right substantively insured in all aspects of their material and cultural life.

The great leader Comrade Kim Il-song taught as follows:

"The superiority of the socialist system of our country also lies in that the state holds itself entirely responsible for securing the material and cultural life for the working people typified by workers and peasants."
(Ibid., p 345)

In order for workers to enjoy an independent and creative life to their hearts' content as the masters of revolution and construction it is essential that they have not only the political freedom and right but the material and cultural conditions for an affluent and civilized life as well.

Only under the socialist system can the affluent civilized material and cultural life of workers be fully realized.

As the great leader taught, it is the inherent characteristic of the socialist system to make the people live well all together and systematically improve the material and cultural standards of living for the people. In an exploiting society the state serves as a tool for the repression and exploitation of workers and peasants; but in a socialist society the state serves in the interests of the people and has the duty to assume responsibility for securing the material and cultural life for workers.

The question of systematically improving the material and cultural standards of living for the workers under the socialist system can be solved creditably only when a party and state of the working class hold fast to their stand on assuming full responsibility for the people's life in substantively solving it.

In our country by the magnanimous love and familial concern of the great leader Comrade Kim Il-song the state acts as the head of household in national housekeeping and assumes full responsibility for looking after all aspects of the material and cultural life of people. This is part of the great superiority of our country's socialist system completely embodying the immortal chuche ideology.

In our country under the people-minded measures put into effect by the fatherly leader everyone reaching the working age is provided by the state a position commensurate with his ability and aptitude and receives distribution according to the quantity and quality of his labor.

In our country under the people-minded measures implemented by the party and state all workers are insured of safe working conditions along with creditable rest conditions; and the state assumes responsibility for looking after even the life of the disabled and also those old people and children with no one to look after them.

Under our country's socialist system workers live a happy life without any worry whatever as to food, clothing, and shelter or as to illness and education for they enjoy free medical care when taken ill and send their children to school under the free education system. In our country everyone is insured of the right to eat from the moment of birth; and at state expense all children and students are healthily growing up at nurseries, kindergartens, and schools at all levels as bright future builders of socialism.

Thus in our country by the magnanimous benevolence of the great leader all people are enjoying a truly happy life free from those social miseries such as chronic unemployment and poverty which workers of capitalist societies experience.

The socialist system of our country not only substantively secures today's happy life for the workers but also unfurls the prospect of a brighter tomorrow's life, particularly directing great concern for the rising generation which will be shouldering the future of the fatherland.

The happy life which surpasses even their fondest dreams in the old days when our people used to groan under exploitation and poverty, all kinds of hard work and contempt; the affluent and civilized life all the workers are enjoying to their hearts' content today: this is the shining fruition of the familial love and concern of the fatherly leader who has been and is devoting all his energies and all his heart solely to providing an even happier life for our people.

Also in our country the economy and culture, science and technology develop ceaselessly at a fast pace as the independent and creative stand and attitude of the working masses are raised to a high degree in all aspects of their social life. This is an important part of the superiority of our country's socialist system.

The fact that the economy and culture, science and technology ceaselessly develop under the socialist system where the working masses are the masters of the state and society is the decisive superiority of socialism over capitalism, a phenomenon of the law of development of the socialist society.

A ceaseless high rate of speed in the development of socialist society is successfully achieved when above all the inexhaustible creative wisdom and revolutionary fervor of the masses of people, the masters of revolution and construction, are mobilized to the hilt. Therefore, in order to energetically push forward revolution and construction and insure a ceaseless high rate of speed in the development of society, it is essential to inspire to the maximum self-awakened fervor and creative positivity among the workers, the masters of society.

Today in our country under the sagacious leadership of the great leader Comrade Kim Il-song the human transformation work is being energetically waged to turn all workers into chuche-oriented true revolutionaries; as a result, their revolutionary fervor and creative enthusiasm are rising higher than at any time and socialist construction is proceeding at an extraordinarily high rate of speed.

Achieving a ceaseless high rate of speed in the development of society by mobilizing the creative power of the working masses, the creators of all material wealth: this is where an important part of the superiority of our country's socialist system completely and brilliantly embodying the immortal chuche ideology is.

Another part of the inherent superiority of our country's socialist system established by the great leader lies in that the entire people are energetically moving forward solidly united in one mind and one will around the leader and the party.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Today, the ideological state of our workers is very good; so is the political atmosphere of our society. The entire party and the whole people are solidly united around the Party Central Committee and all workers, helping and leading each other on, are struggling with total dedication for the party and revolution." ("New Year's Message," 1 January 1975, p 9)

Today, our society has been turned into an invincible political force of the entire people solidly united in one mind and one will around the great leader and the glorious party, into one harmonious revolutionary big family.

In the process of energetically pushing forward the ideological revolution, technical revolution, and cultural revolution under the sagacious leadership of the great leader, particularly in the process of realizing conversion of the whole society to the chuche ideology basic changes have taken place in the politicoideological features of our people and the unification of people in ideological will and camaraderie among them have been strengthened more than at any time.

The solid politicoideological unity of the entire people and the daily growing camaraderie among them: this is where the foundation for the solidity of our society is, this is where the fountainhead of our invincible strength resides.

Politicoideological unification of the masses of people can be achieved only in a socialist society in which the working masses are the masters of society and which is based on their comradely unity and cooperation; such unification can never be realized in an exploiting society where it is fragmentized by hostile classes and class confrontation and struggle prevail.

The politicoideological unification of the entire people prevailing in our country today has been realized above all with the great leader in the center and based on boundless loyalty to him. As such, the unification is most solid and pure.

Boundless loyalty to the great leader is the motive power ceaselessly consolidating and developing the unification and unity of our people in ideological will, turning it invincible.

The politicoideological unification of our people united rock-solid in one mind and one will around the respected and beloved leader has been won in the flames of the arduous struggle waged over a long period of time under the sagacious leadership of the leader for revolution and construction; it is the most powerful and most viable unification and unity which has overcome all barriers and severe trials.

Precisely because of this invincible strength of unification and unity our people have been able to win great victories in the past scoring breakthroughs in the rugged path of brambles and ceaselessly bringing about epochal leaps forward and miracles in socialist construction.

The unification and unity of the entire people in ideological will centered on the great leader constitutes a firm guarantee for more impregnable consolidating the might of our country's socialist system, achieving the historic cause for the complete victory of socialism and fatherland reunification, and advancing the nationwide victory of Korean revolution.

Our country's socialist system established by the great leader Comrade Kim Il-song is indeed a social system most democratic and people-minded, most advanced and superior.

Because of its great superiority and invincible vitality our country's socialist system is becoming an inspirational banner today for the South Korean people and the fighting revolutionary peoples of the world. The South Korean people see their tomorrows in the thriving socialist system established in the northern half of the republic.

The socialist system established in our country by the great leader Comrade Kim Il-song brilliantly embodying the immortal chuche ideology is displaying its superiority and invincible vitality more comprehensively with each passing day.

Through their personal experiences in life our people are firmly convinced that none but our country's socialist system embodying the great chuche ideology is the most advanced and people-minded social system which makes the masses of working people the true masters of society enjoying all wealth, that none but this system is capable of insuring genuine freedoms and rights for the masses of working people along with an affluent and civilized life.

Without this system, to our people today's fulfilling living and boundless happiness or the life full of hope in the future is unthinkable and so is the victory of the socialist and communist cause.

This wonderful socialist system which we have made flower in full bloom in this land overcoming the formidable storms and severe trials of revolution our people will never give up for anyone but fight devoting their all in order to guard, consolidate, and develop it.

The struggle to consolidate and develop our country's socialist systems is in itself a rewarding struggle to create a happier life for our people, a struggle of glory to advance the complete victory of socialism and independent reunification of the fatherland, a glorious struggle to build chuche communist paradise, a society completely embodying the immortal chuche ideology.

Holding dear to heart the unsurpassed glory and happiness, heightened pride and self-esteem for living and fighting revolution under our country's socialist system provided by the great leader, and more energetically waging the three revolutions--ideological, technical, and cultural--under the revolutionary banner of the invincible chuche ideology, all party members and workers must consolidate our country's socialist system solid as bedrock and display its superiority and vitality to the hilt.

The great leader Comrade Kim Il-song taught as follows:

"By continuing to energetically advance the technical revolution, cultural revolution, and ideological revolution we must further consolidate the socialist system and win the complete victory of socialism." ("Kim Il-song Selected Works," Vol 6, pp 357-358)

As the great leader taught, the three revolutions--ideological, technical, and cultural--constitute the basic contents of revolution which a party of the working class must prosecute following the establishment of a socialist system, continuing tasks which must be carried out until communism is built.

Only by continuing to energetically push forward the three revolutions--ideological, technical, and cultural--will it be possible to further consolidate our socialist system and fully display its superiority, and to brilliantly achieve the historic cause for advancing the complete victory of socialism, reunifying the fatherland and scoring the nationwide victory of revolution.

We must positively wage the campaign for capturing the red flag of the three revolutions at every revolutionary post holding aloft the red banners of the three revolutions unfurled by the great leader.

All party members and workers must struggle with total dedication not only to consolidate and develop the benevolent socialist system provided by the great leader but also to impregably guard it from enemy aggression.

At present the U.S. imperialist aggressors and their lackeys are maneuvering more recklessly than at any time to invade the northern half of the republic mobilizing their armed forces. Because of their crazy machinations to provoke another war the situation in our country is becoming extremely tense and a very dangerous and strained situation is being created in our country where war may break out at any moment.

The entire People's Army, the Red Worker-Peasant Militia, and the Red Youth Guards must firmly maintain their alert mobilized posture at all times with more heightened revolutionary vigilance in accordance with the demands of existing situation; they must be thoroughly prepared with combat readiness to meet head-on and crush by one blow any sneak invasion the enemy may mount.

The entire party members and workers, united in airtight solidity around the great leader and the glorious party, must keep valiantly fighting to impregably guard the socialist fatherland and the socialist system which are bestowing boundless happiness and glory upon us so that no enemy may dare touch them and to safeguard gains of the revolution which have been won with the precious blood and sweat of our people.

All party members and workers, with boundless loyalty to the great leader and the glorious party and the spirit of passionate love for the socialist fatherland, must acquit themselves fully of their glorious duties as the reliable guards, do-or-die units of the party struggling with total dedication offering their youth, even their lives, for the sake of the great leader and the party, for the sake of the socialist fatherland and the socialist system.

Holding hammer and sickle in one hand and gun in the other we must militantly live and work solidly guarding our respective battle posts, energetically advancing the grand march of speed battle on every front and at every unit of socialist construction, and permitting no sloth and laxity however slight.

Struggling with total dedication of energy and wisdom for solidly guarding and consolidating rock-solid our country's socialist system is the way to respond in loyalty to the magnanimous benevolence and expectation of the fatherly leader who has graciously provided the socialist system, the way to brilliantly achieve the chuche revolutionary cause charted by the leader.

There shall be none but victory and glory on the path ahead for our people energetically moving forward under the banner of the great chuche ideology to impregnably guard our country's socialist system from aggression of the enemy within and without and to more solidly consolidate it.

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LET US GENERATE A NEW UPSURGE IN SOCIALIST CONSTRUCTION ENERGETICALLY
WAGING INCREASE PRODUCTION AND CONSERVATION STRUGGLE

Pyongyang KULLOJA in Korean Sep 76 pp 10-15

[Text] Today our people are energetically advancing production and construction with heightened revolutionary fervor to solidly guard gains of the revolution in the face of the crazy machinations of U.S. imperialism to provoke another war and to further move forward the grand task of socialist construction and independent reunification of the fatherland.

By the valiant struggle of the entire workers including the working class continuing to move forward with innovation after fresh innovation firmly maintaining their alert mobilized posture, our industry today is developing to a new higher level on the one hand and the rural economic branch has successfully overcome the adverse effects of the cold front and is once more harvesting unprecedented bumper crops.

At a time when the whole world is flailing in the whirlpool of a cataclysmal economic crisis and suffering from serious crop failures brought on by drought and flood, snow and frost, these prideful achievements being scored in our country are entirely the result of the sagacious leadership of the great leader Comrade Kim Il-song and the shining fruition of the chuche-oriented socialist economic construction line laid down by the fatherly leader. Also, these are the precious fruits of the boundless loyalty of our party members and workers waging self-sacrificing struggle, impregably united around the great leader, to carry out the economic policy of the party laid down by the fatherly leader.

In order to consolidate the achievements scored in revolution and construction under the sagacious leadership of the great leader and the revolutionary guidance of the glorious party and to generate a new upsurge in economic construction, the energetic waging of increase production and conservation struggle by all branches and all units of the people's economy presents itself as a very important task.

Based on his keen insight into the tense situation created in our country, the demands of developing revolution, and the concrete conditions of socialist economic construction, the great leader Comrade Kim Il-song recently illuminated the definite direction and ways and means of achieving a new

upsurge in socialist construction, and at the same time, gave his teachings for more energetically waging the increase production and conservation struggle on every battlefield of socialist grand construction.

The teachings of the great leader for energetically waging the increase production and conservation struggle are a programmatic compass which must be tightly grasped in order to bring about great leaps forward and great innovations in socialist construction bringing into full play the might of our self-supporting national economy possessing enormous production capacities and potentialities.

The great leader Comrade Kim Il-song taught as follows:

"With a keen understanding that it is impossible to extend positive aid to South Korean revolution or realize fatherland reunification without solidly consolidating the revolutionary base in the northern half of the republic and further strengthening the revolutionary forces of the northern half, all workers must continue to wage attentive struggle on all the fronts of socialist economic construction and carry out production and construction in greater quantity with better quality at less cost with existing work force, existing facilities and existing materials seeking out the potential and possibilities to the maximum." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 545)

Ceaselessly advancing production and construction by energetically waging the increase production and conservation struggle is a basic question for the successful prosecution of socialist economic construction.

Only when all branches and all units of the people's economy ceaselessly increase production by energetically waging the increase production and conservation struggle on the one hand and make conservation-oriented utilization of work force and facilities, materials and funds is it possible to strengthen the country's economic might by achieving a high rate of speed in economic development and rapidly improve the standard of living for the people.

Energetically waging the increase production and conservation struggle is a very pressing task arising out of the demands of existing situation for more solidly consolidating our revolutionary base.

Today our country's situation has become extremely tense because of the vicious provocation machinations and military activities of the U.S. imperialist aggressors bent on igniting the fuse of another war in Korea and our country is in a dangerous situation where war may break out at any moment.

In order to move socialist construction forward and advance the cause for independent fatherland reunification under conditions in which U.S. imperialism has reached a point of recklessness in its machinations to provoke another war, we must more solidly organize our revolutionary rank

and file politicoideologically, impregnably consolidate our national defense might and ceaselessly advance economic construction while maintaining alert mobilized posture.

As the great leader taught, only by energetically pushing forward socialist construction in the northern half of the republic is it possible to solidly consolidate the revolutionary base and successfully achieve the cause for fatherland reunification.

When we have consolidated ours as an invincible revolutionary base and further strengthened the country's economic might by energetically advancing socialist construction in the northern half of the republic no imperialist aggressors will dare come at us but even if the enemies unleash another war of aggression we will be able to win a decisive victory crushing the villains by one blow and brilliantly guard the glory and dignity of chich Korea.

For all sectors to produce and build more tightening the belt and conserving every penny, to more meticulously manage national housekeeping doing away with phenomena of waste: this is where the path to consolidating into an impregnable bastion the revolutionary base in the northern half of the republic, the basic resource for the victory of our revolution, is.

Energetically waging the increase production and conservation struggle is also important for more solidly consolidating our self-supporting national economy advancing the socialist grand construction battle now being waged energetically on an unprecedentedly enormous scale.

The solid self-supporting national economy which our party and people have built in this land breaking through barrier after barrier firmly united around the great leader is a powerful material foundation reliably guaranteeing victory for our people's revolutionary struggle and construction tasks, a precious resource for the unending prosperity of the nation and the happiness of posterity. Only by turning with all our strength ours into a more powerful and viable self-supporting national economy will it be possible for us to successfully advance the complete victory of socialism.

In order to more solidly consolidate our chuche-oriented self-supporting economy it is important above all that on the basis of the achievements scored in the fulfillment of the Six-Year Plan we complete thoroughgoing advance preparations for undertaking the upcoming plan and that we develop more coal and mineral mines and build power stations, chemical plants, cement plants, fertilizer plants, machine works, and light industry factories.

In order to successfully carry out the vast tasks facing us it is essential that all branches and all units of the people's economy mobilize the potentialities of our economy to the hilt energetically waging the increase production and conservation struggle.

Today our self-supporting national economy which has grown incomparably in scope solidly equipped with modern technology possesses enormous potentialities and inner potential for advancing production and construction at a higher rate of speed. Only when these are properly mobilized and utilized will it be possible not only to successfully fulfill militant tasks in the sectors of socialist economic construction this year but also to attain the ten major targets of economic construction in the near future and energetically advance the Chollima march movement of our people toward a higher peak of socialism.

If every battlefield of socialist grand construction, more fueling the blaze of the campaign for capturing the red flag of the three revolutions ignited by the great leader, energetically wages positive struggle to manufacture products in greater quantities operating facilities at full capacity with full load coupled with conservation-minded utilization of work force, materials, and funds then it will be possible to advance production and construction far more than now and further improve the standard of living for the people.

To increase production and effect conservation to the maximum: it is right here where the guarantee is, an important guarantee for more solidly consolidating our revolutionary base and strengthening the country's economic might advancing the socialist grand construction battle in the present period and for highly displaying the superiority of our country's socialist system.

Today, for all branches and all units to energetically wage the increase production and conservation struggle is the sacred duty of our party members and workers the revolutionary soldiers of the great leader, a glorious struggle task facing us.

"Let us conserve, conserve, and conserve still more!" This is the struggle slogan our party has put forth today. Contained in this slogan are the lofty will and the far-reaching plan of the fatherly leader concerned with strengthening the country's might and more rapidly improving the standard of living for the people by mobilizing and utilizing the country's economic potentialities to the maximum and meticulously managing national housekeeping.

Taking this slogan to heart and thoroughly carrying it through as an all-out mass movement we must achieve ceaseless leaps forward and innovations on every battlefield of socialist grand construction and advance the cause for independent fatherland reunification.

The great leader has clearly illuminated the precise direction and ways and means which must be tightly grasped in all the sectors of socialist economic construction such as concentrated construction, the line on giving priority to the extractive industry over the processing industry and transportation over production, and the concrete tasks arising out of strengthening the conservation struggle.

Loyally upholding the programmatic teachings of the great leader for energetically waging the increase production and conservation struggle all party members and workers must carry them out to the end on the absolute and unconditional principle; thus they must advance production and construction, definitely give priority to the extractive industry and transportation, and energetically mount the struggle to do away with the phenomena of waste.

In order to generate a new upsurge in socialist construction through increasing production and effecting conservation it is important first of all that all workers more meticulously manage national housekeeping with an awareness befitting the masters of revolution.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"All functionaries and workers must, as befit the masters of the country, manage all housekeeping meticulously from national housekeeping to individual housekeeping, saving one grain of rice, one gram of iron, one drop of gasoline." (Ibid., p 545)

For all functionaries and workers with an awareness befitting the masters of revolution to meticulously manage all housekeeping from national housekeeping to individual housekeeping is a basic demand of the immortal chuche ideology, a priority principled question arising out of advancing socialist construction.

As the great leader taught, revolution and construction are tasks in the interest of the masses of working people, tasks which the masses of working people must carry out themselves. All workers must, rightly with an awareness befitting the masters of revolution, struggle with total dedication for victory in the revolutionary struggle and construction tasks.

In order for workers to truly serve to advance socialist construction with an awareness befitting the masters of revolution it is essential that they meticulously, steadfastly and diligently manage national housekeeping in all its aspects. Only when workers the masters of the socialist society in direct charge of managing national housekeeping undertake every task meticulously, steadfastly, diligently as befit the masters of the country is it possible for them to successfully solve with their own strength all the difficult and complex questions arising out of socialist construction and to advance production and construction to the maximum mobilizing and utilizing the potential and all that is possible to the hilt.

More highly displaying the attitude befitting the masters toward national housekeeping in effecting conservation and increasing production to the maximum: this is one of the most important tasks our party today is striving to fulfill in order to lessen the concern of the great leader and generate a new upsurge in socialist construction.

Therefore, it behooves all party members and workers to meticulously, steadfastly and diligently manage national housekeeping and acquit themselves well of their loyalty in the practical struggle to effect conservation and increase production. It is incumbent upon all party members and workers to energetically wage the struggle to increase production tending the properties of the country and people with loving care and mobilizing the potential and all that is possible to the hilt.

In order to generate a new upsurge in socialist construction through increasing production and effecting conservation it is essential also that organizational guidance work be planned and organized and economic and technical measures formulated in detail.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...By decisively improving the work of economic guidance and management operations in line with emerging realities efforts must be made to seek out more potential and rapidly increase production." ("on the Question of Socialist Economic Management," Vol 2, p 238)

Planning and organizing organizational guidance work is an indispensable requirement of socialist economic management, one of the basic conditions for energetically mounting speed battle.

Today in our country all economic organs and production units move in a unified way under the unitary plan of the state. Also, the economy has grown unprecedentedly in scope and the inter- and intra-branch relations of the people's economy in production and consumption more complex. Consequently only when organizational guidance work is planned and organized and economic and technical measures formulated in detail is it possible to utilize men and materiel more effectively in every way while insuring a proper balance of the people's economy and to continue to energetically mount speed battle inspiring the masses to heightened revolutionary fervor and unlocking on time locked-in links.

Important to organizational guidance work designed to advance socialist construction in the present period is planning, organizing, and carrying out organizational work aimed at advancing production and construction and giving priority to the extractive industry and transportation.

Only by advancing production and construction is it possible to more solidly consolidate the achievements scored in the fulfillment of the Six-Year Plan and complete thoroughgoing advance preparations for the upcoming new plan and to ceaselessly generate new upsurges on all the fronts of socialist grand construction.

The great leader taught that in the sectors of production and construction great offensive battles be mounted on two fronts--construction of dry-field irrigation facilities and new factories.

In our country under the sagacious leadership of the great leader the paddy-field irrigation was completed a long time ago and the dry-field irrigation work has been realized in no small measure. If offensive battles are mounted to advance dry-field irrigation under such conditions it will be possible to overcome damage resulting from any severe drought or flash flood caused by the cold front and to sharply increase the per chongbo yields of dry-field grain.

All functionaries must plan and organize organizational and political work aimed at waging an all-out mass movement for dry-field irrigation and see to it that the necessary materials and equipment be procured by intensive production.

At the same time, in accordance with the lines elucidated by the great leader each province must take on several targets and undertake with lightning speed the construction of new factories, and formulate economic and technical measures in detail for effectively utilizing construction forces. In addition, thorough measures must be formulated for shortening the operations periods for those major construction targets already in progress.

To continue to concentrate firepower on giving priority to the power industry, the extractive industry, and transportation is the invariable line of our party, a crucial task aimed at sharply increasing production through the effective utilization of production potentialities of the processing industry and at more energetically scoring a breakthrough in socialist grand construction.

All guidance functionaries must concentrate efforts on the construction of those power stations capable of commencing power output at an early date and strive to bring about a new upsurge in the production of power, fuel, and minerals by insuring priority procurement of materials and equipment for coal and mineral mines. Simultaneously, they must strive to more satisfactorily meet the transportation needs of the people's economy by energetically waging the struggle to sharply increase the production of freight cars and locomotives, to decisively strengthen their repair work, and to complete at an early date those railroad electrification projects currently in progress.

Also important to organizational guidance work aimed at generating a new upsurge in socialist construction is to see to it that all branches and all units of the people's economy substantively organize and carry out the struggle to do away with the phenomena of waste and effect conservation.

Doing away with wastes and effecting conservation is where the great potential for further advancing socialist economic construction is. Today when the people's economy has grown incomparably in scope only 1 percent savings in materials and funds means an enormous amount, a tremendous contribution to socialist economic construction.

In accordance with the demands of the Chongsan-ri spirit, the Chongsan-ri method guidance functionaries must go down deep into the stirring production sites and continue to inspire workers and technicians to revolutionary fervor and creative positivity toward widely adopting advanced technical processes and ceaselessly establishing a new standard of material consumption per unit of product. Thus they must bring about the utmost conservation of electricity, coal, fuel oils, steel materials, non-ferrous metals, cement, and lumber, important items in the development of the people's economy.

Moreover, grasping the overall production processes they must improve the tasks of production organization, technical guidance, procurement and custodial management of materials; they must further rationalize enterprise management correctly implementing the independent economic accounting system in accordance with the demands of the great Taaen Work System; and they must thoroughly eliminate the phenomena of idling, misuse, or waste of equipment, materials, and funds.

In conjunction therewith they must formulate measures for recovering every bit of obsolete materials, by-products, and scraps to put them to effective use and bring about one great revolution in improving product quality by strictly adhering to the standard operating procedure and strengthening the product inspection system.

Eliminating the wasteful use of labor and more rationally utilizing work force is an important demand of socialist economic management, an indispensable requirement for advancing production and construction.

In accordance with the invariable party line guidance functionaries must energetically struggle to ceaselessly raise the ratio of labor taking direct part in production work and thoroughly uproot phenomena of the wasteful use of labor by decisively strengthening the labor discipline and utilizing the 480-minute working time to the full. Also, they must improve labor deployment work toward rational utilization of the source of labor and enable all workers to fully display their strength and abilities.

Additionally important to organizational guidance work for ceaselessly generating new upsurges in socialist economic construction is correctly formulating next year's plan for development of the people's economy.

Only by precisely formulating next year's people's economic plan will it be possible to further heighten the enthusiasm of the masses of production workers, to effectively utilize to the maximum the already existing economic resources and the potential for increasing production and effecting conservation, and to firmly guarantee the future success in socialist grand construction.

With his genius insight into the pressing demands of our revolution and the situation that has been created the great leader Comrade Kim Il-song has brightly illuminated the general direction of formulating the people's economic plan for next year, also branch-by-branch tasks and the ways and means of their execution.

Loyally acting on the teachings of the great leader all guidance functionaries must execute the task of formulating next year's plan, directly holding it in their own hands. Guidance functionaries must set the broad masses of production workers in motion and firmly turn the plan formulation task into theirs toward the formulation of a militant and inspiring plan which has calculated the overall realistic feasibilities.

Today when socialist construction is deepening and developing to a new higher level it is essential to enhance the roles of the party and workers organizations in every possible way in order to bring about one great upsurge in production and construction and more meticulously manage national housekeeping.

Only by enhancing the roles of the party and workers organizations and further strengthening political work aimed at deeply explaining and instilling the teachings of the great leader and the intentions of the party among functionaries and workers will it be possible to energetically advance socialist construction highly inspiring an attitude befitting the masters toward national housekeeping and decisively improving organizational guidance work.

Party organizations at all levels must first of all strengthen ideological indoctrination work and ideological struggle among functionaries and workers in order to make them highly display an attitude befitting the masters toward national housekeeping.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We must struggle resolutely against backward ideas and outdated habits marked by a lack of interest in national housekeeping and failure to tend state and collective properties with loving care; we must strengthen indoctrination work to make all workers develop and hold an attitude befitting the masters assuming responsibility for national housekeeping."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 183)

Party organizations at all levels must employ varying forms and means such as speech, explanation and dialogue, mobile propaganda in strengthening chuche ideology indoctrination, revolutionary tradition indoctrination, communism indoctrination and socialist patriotism indoctrination among functionaries and workers coupled with economic agitation aggressively waged so that one and all may unanimously and vigorously launch into the increase production and conservation struggle with an attitude and heightened creative fervor befitting the masters toward national housekeeping.

Meanwhile, such means as literature and the arts, publication and the press must be mobilized to widely disseminate and propagandize affirmative facts and experiences gained in the increase production and conservation struggle toward positively generalizing them.

Deficiency in the attitude befitting the masters toward production and construction and the wasteful use of properties of the state and society are manifestations of outdated ideological dregs which cannot be easily uprooted without strong struggle. Therefore, party organizations at all levels must energetically conduct ideological indoctrination accompanied by ideological struggle against all sorts of outdated ideological dregs still remaining in people's heads such as egoism, the self-centered attitude, and the attitude of irresponsibility.

The campaign for capturing the red flag of the three revolutions initiated by the glorious Party Center under the sagacious leadership of the great leader Comrade Kim Il-sung is one great revolutionary movement designed to remake the ideological, technical, and cultural spheres in accordance with the demands of chuche and to energetically propel revolution and construction. When the blaze of the campaign for capturing the red flag of the three revolutions is more fueled workers will come to highly display the work trait of performing all work meticulously, steadfastly, and diligently with an attitude befitting the masters of revolution, and a new upsurge will happen in socialist construction.

More energetically waging the campaign for capturing the red flag of the three revolutions as the whole party committee task all party organizations must inspire party members and workers to display to a high degree an attitude and creative positivity befitting the masters toward national housekeeping, and energetically advance production and construction.

Workers organizations must strengthen indoctrination work among their organization members on the one hand and spiritedly wage a variety of production emulation movement and shock brigade movement tightly gluing them to the campaign for capturing the red flag of the three revolutions so as to bring about one great revolutionary upsurge everywhere. Especially, Socialist Working Youth League organizations must plan and organize work to have youths full of vigor take charge and accomplish with dispatch major construction targets with the banner of the campaign for capturing the red flag of the three revolutions held high, and energetically organize and wage the "movement to do a good turn" among youths and students so that they may love labor, tend properties of the state and society with loving care, and recover materials lying idle and scraps.

Only by combining stern control work with ideological indoctrination and, ideological struggle will it be possible to thoroughly eliminate phenomena of lack of discipline and manifestations of the wasteful use of properties of the state and society surfacing in production and construction.

State and economic organs must further improve and perfect standards and rules and regulations so as to leave no room for outdated ideas to surface, and correctly guide and control all organs, enterprises, and functionaries to strictly obey the laws, rules and regulations in force.

With that vigor, with that fighting spirit with which they put the first shovel to the ashes for postwar rehabilitation and construction, with that valor, with that spirit with which they brought about the Chollima upswing resolutely repulsing the clandestine maneuvers of the enemy within and without, all functionaries and workers must generate a new revolutionary upsurge in socialist construction thus responding in loyalty to the magnanimous trust and concern of the fatherly leader and the glorious party.

Indeed bright is the path ahead for our people who have unanimously and vigorously launched into generating a new upsurge in socialist construction loyally upholding the programmatic teachings of the great leader Comrade Kim Il-song.

Let one and all all together strengthen the country's economic and military might and further advance the attainment of the chuche revolutionary cause by moving socialist grand construction forward through energetically waging the increase production and conservation struggle in response to the call of the great leader and the militant appeal of the glorious party.

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THE INVINCIBLE UNIFICATION AND UNITY OF THE ANTI-JAPANESE REVOLUTIONARY
RANK AND FILE BASED ON BOUNDLESS LOYALTY TO THE GREAT LEADER

Pyongyang KULLOJA in Korean Sep 76 pp 16-21

[Article by Kim Ki-pan]

[Text] The great leader Comrade Kim Il-song brilliantly achieved the unification and unity of the revolutionary rank and file in the flames of the heroic anti-Japanese revolutionary struggle.

It was because of the unification and unity of the anti-Japanese revolutionary rank and file solidly realized under the sagacious leadership of the great leader that our people were able to overthrow bandit Japanese imperialism, achieve the historic cause for fatherland restoration and regain genuine freedom, liberation, and national sovereignty.

Consolidated in the formidable flames of revolution and being ever more solidified today amid the majestic struggle to carry out the sacred task to dye the whole society one color with the chuche ideology, the politico-ideological unification and unity of our people is deeply rooted to the invincible unification and unity of the revolutionary rank and file achieved in the period of the anti-Japanese revolutionary struggle.

To carry on and develop the shining tradition of unification and unity of the anti-Japanese revolutionary rank and file which fought solidly united in one ideological will around the great leader Comrade Kim Il-song has tremendous significance in advancing socialist construction and achieving the historic cause for fatherland reunification under today's situation in which our people are confronted with a clear and present danger caused by the reckless machinations of U.S. imperialism and the Pak Chong-hui puppet gang to provoke another war.

Recognizing as early as in the initial period of the anti-Japanese revolutionary struggle that the unification and unity of the revolutionary rank and file is a fundamental question for victory in revolution the great leader Comrade Kim Il-song waged tireless struggle for achieving unification and unity of the rank and file throughout the revolutionary struggle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...during the period of the anti-Japanese armed struggle we overcame on time those factional flunkies going berserk in trying to cause the collapse of the revolutionary rank and file from within getting a ride on the coat-tails of Japanese imperialist intrigues and machinations, and the counter-revolutionary stratagem and all kinds of acts of sabotage of the narrowminded nationalist exclusionists; thus we achieved solid unification and unity of the revolutionary rank and file in one ideological will, thoroughly safeguarding the Marxist-Leninist purity of the communist rank and file."
("On Building a Party, State, and Armed Forces in the Liberated Fatherland," pp 3-4)

Unification and unity in ideological will of the revolutionary rank and file solidly united around its leader is an inevitable demand for victory in revolution, a fundamental question influencing the destiny of a country and its people.

The revolutionary struggle of the working class which is smashing everything outdated and creating the new is not all smooth sailing by any means. To be victorious on the road to revolution filled with arduous and formidable trials the working class must have an outstanding leader around whom it can solidly unite itself in one ideological will.

It is only the revolutionary rank and file which is solidly united around its leader as one organic body that can fully discharge its responsibilities and duties; it is only the people who loyally attend their outstanding leader and follow the one road indicated by him that can victoriously travel the road to revolution with a tight grip on their destinies as the masters of revolution.

The initial communist movement of our country in bygone days failed to achieve unification and unity of its revolutionary rank and file because it did not have the leadership of an outstanding leader; so it had to go through many turns and twists. Many factions such as the Hwayo faction, the M.L. faction, the Shanghai faction, the Pukp'ung Society faction surfaced within the rank and file of the initial communist movement and engaged in ugly factional strife. As a result, the revolutionary rank and file was split and the Korean revolution was caught in a whirlpool of trials.

The Korean communists and people were anxiously awaiting a great man of leadership, a great leader to save the fatherland immersed in a sea of blood, the people in dire straits, the Korean revolution going through trials.

This earnest desire, this thirst of the Korean communists and people at last came to be satisfied when the peerless patriot, the sun of the nation, the great leader Comrade Kim Il-song began his journey on the road to revolution taking the destinies of the fatherland, people, and Korean revolution upon his shoulders.

Now that we came, for the first time in our long five-thousand-year history, to loyally attend the great Comrade Kim Il-song as the leader of the people, as the sun of the nation, our people came to be solidly united with the great leader in the center.

Now that he was now leading the Korean revolution at the forefront the great leader scientifically discerned the actual conditions of the Korean communist movement which was split every which way and taught that in order to secure unification and unity for the revolutionary rank and file the Korean revolution must first of all have its guiding ideology, guiding theory, strategies and tactics and based thereon, its ideological unification must be realized.

The great leader founded the immortal chuche ideology, the most precise guiding thought for the revolution of our time and based thereon, laid down the lines, strategies and tactics for the Korean revolution thus providing a solid ideological foundation for the unification and unity of Korean communists.

The great leader Comrade Kim Il-song not only laid the ideological foundation for unification and unity but also reared a new generation of numerous communists. In this way he solidly organized the core elements of the revolutionary rank and file.

The great leader organized the anti-Japanese revolutionary rank and file with the new generation of fresh communists completely free from all kinds of outdated ideas such as factionalism and flunkeyism and brought them up as chuche-oriented revolutionaries through the practical activities of fierce armed struggle and revolutionary organizational life.

In order to bring up the battling revolutionary soldiers as politico-ideologically prepared and chuche-oriented revolutionaries the great leader in the midst of the arduous anti-Japanese armed struggle personally wrote a number of immortal classics such as "The Ten-point Program of the Fatherland Restoration Association" and "The Duties of Korean Communists," armed the rank and file with the immortal chuche ideology, personally guided them to live and fight with immutable faith in victory with passionate love for the fatherland and people, thus consolidating the anti-Japanese revolutionary rank and file into an invincible revolutionary rank and file. dyed one color with the chuche ideology and overflowing with revolutionary vigor.

To uproot all kinds of opportunism such as factionalism and safeguard the purity of the communist rank and file: this the great leader Comrade Kim Il-song laid down as the most important task which must of necessity be fulfilled in order to achieve the unification and unity of the revolutionary rank and file, and he energetically pushed forward the struggle for fulfilling the task. It was only through the resolute and uncompromising struggle waged against all kinds of subversives such as factional elements that the unification and unity of the anti-Japanese revolutionary rank and file was achieved.

By closely combining the anti-factionalism struggle with the struggle against all kinds of counterrevolutionary ideological currents such as dogmatism and flunkeyism the great leader allowed no room for any of the hodge-podge ideas which have nothing to do with the chuche ideology to gain a foothold within the revolutionary rank and file.

Especially through the struggle to overcome the pseudo communist opportunistic tilting that surfaced in the anti-"Minsaeng-tan" struggle the unification of the revolutionary rank and file in ideological will was more solidly insured.

At the time, the cunning Japanese imperialist scoundrels put one over on the factional flunkeys. Getting a ride on the coattails of the nationalist exclusionists the factional flunkeys used the anti-"Minsaeng-tan" struggle to pursue their own objectives of factionalism and in the process, they sacrificed a large number of excellent communists and revolutionaries and sowed the seeds of alienation and hostility within the revolutionary rank and file, thus committing the grave criminal act of weakening the unification and unity of the rank and file. As a result, the revolutionary rank and file was caught even though only for a limited period in an atmosphere of terror, anxiety, and mutual distrust, and the Korean revolution was compelled to go through one great trial.

During this grave period, taking the destinies of the fatherland and people upon his shoulders and employing his outstanding revolutionary theory, iron will, and revolutionary principle the great leader Comrade Kim Il-song fully exposed and denounced the pseudo communist opportunistic machinations and aftereffects of the factional flunkeys and nationalist exclusionists. Thus he brilliantly realized the unification and unity of the revolutionary rank and file and enabled the Korean revolution to move along the path of a new upsurge.

In this manner amid the flames of the arduous anti-Japanese revolutionary struggle the great leader Comrade Kim Il-song solidly consolidated the anti-Japanese revolutionary rank and file into an invincible revolutionary rank and file dyed one color with the chuche ideology and solidly insured the rank-and-file unification and unity smashing the counterrevolutionary machinations of the factional flunkeys at every step of the way.

Thus by the sagacious leadership and energetic struggle of the great leader Comrade Kim Il-song the communist rank-and-file unification and unity was brilliantly realized for the first time in the history of our country and the anti-Japanese revolutionary rank and file was turned into the glorious rank and file of achieving the chuche revolutionary cause.

The politicoideological unification and unity of the anti-Japanese revolutionary rank and file solidly united around the great leader Comrade Kim Il-song was a great unification and unity achieved at the highest level in history, an indestructible airtight unification and unity.

This unification and unity of the anti-Japanese revolutionary rank and file was the most lofty and solid unification and unity based on boundless respect and trust, endless loyalty to the great leader Comrade Kim Il-song commanding absolute authority among the people.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The anti-Japanese guerrillas were forever loyal to their leader; they were resolute communists who fought with total dedication for victory in the revolution." ("On Devoting All Strength To Occupying the 8 Million Tons of Grain Height," p 12)

When the revolutionary rank and file achieves its unification and unity on the bonding together of the high authority of its leader and the loyalty of its people loyally attending the leader that unification and unity becomes the most solid and great.

The great leader Comrade Kim Il-song, the first such leader our people loyally attend in our several-thousand-year history, was the center for the unification and unity of the anti-Japanese revolutionary rank and file.

The respected and beloved Comrade Kim Il-song who commands boundless respect and trust of our people is the great leader personifying indestructible absolute authority and prestige the whole nation, the entire people loyally attend with fiery loyalty.

As it personally experienced deeply the greatness of the revolutionary thought and theory of the great leader and the sagacity of his leadership in the sweeping flames of the armed struggle the anti-Japanese revolutionary rank and file came to be more solidly unified and united around the leader entrusting their all to him.

Our people, who suffered such contempt and mistreatment in bygone days, were able to put an end to our long history of ignominy and usher in the new era of an independent stand and attitude only because we came to attend the respected and beloved Comrade Kim Il-song as our great leader; our people became the most prideful and dignified people who launched into the sacred struggle, bearing arms, to liberate our fatherland and our nation.

Thus Korea's revolutionaries and the anti-Japanese revolutionary rank and file came to completely entrust their destinies to none but the great leader and loyally attend the fatherly leader unswervingly devoting their all to revolution whatever the adversity.

The sole desire of Korea's revolutionaries taking after the great leader was only to attend the leader close by as the revolutionary soldiers of the respected and beloved leader and fight to the utmost for the Korean revolution. So it was that the feeling--a feeling of desire to attend

the great leader in their lifelong fight and when they died in battle, to be buried in Mount Paektu where the fatherly leader was--was the loftiest and clearest of clear conscience without a trace of blemish held by the Korean communists.

To live every minute of their life only for the great leader ready to unhesitatingly offer their youth even their lives, to unconditionally carry out to the end the orders and directives of the great leader ready to jump into fire and water: this was the iron rule for the anti-Japanese guerrillas, a rule which did not permit a fraction of an inch of deflection.

It was this fiery loyalty to the great leader, loyalty that was neither quenchable nor capable of cooling, which turned the anti-Japanese revolutionary rank and file into a powerful and effective combat rank and file moving as one solely under the unitary leadership of the great leader.

This boundless loyalty rooted in the deepest corner of the heart of every anti-Japanese guerrilla; this purest of pure loyalty without a trace of blemish, this fiery loyalty more intense than fire, this lasting loyalty to the great leader to the end of the sun and the moon: it was this loyalty which served to make the unification and unity of the anti-Japanese revolutionary rank and file ever more solid and viable.

Also, the unification and unity of the anti-Japanese revolutionary rank and file was the most pure and solid unification and unity in which the entire rank and file was closely united based on one thought, the immortal chuche ideology of the great leader Comrade Kim Il-song.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is the guiding thought of our party and the ideological cornerstone of party unity and solidarity." ("On Further Strengthening Party Work," p 9)

Steely ideological unification and revolutionary unity of the revolutionary rank and file is possible of achievement only with an outstanding leader in the center and on the basis of his revolutionary thought.

If within the revolutionary rank and file exists any subversive idea contrary to the thought of its leader or ideological unification is not insured, then such cannot be said to be the revolutionary rank and file as one entity. Historical facts show that a combination formed by business expediency, not by ideological will based on the revolutionary thought of its leader cannot avoid the infiltration of all kinds of subversive ideas or acts of factionalism and such cannot be said to be a combination in true unification and unity of the working class.

The steely unification and unity of the anti-Japanese revolutionary rank and file solidly united around the great leader Comrade Kim Il-song was

the most pure and viable unification and unity which knew none but the revolutionary thought of the respected and beloved leader, the chuche ideology.

It was none other than the revolutionary thought of the great leader, the immortal chuche ideology which illuminated the path of struggle ahead for Korea's communists who were lost, not knowing which way to go in the darkest period of the Japanese imperialist rule, and embraced them into the revolutionary rank and file.

The anti-Japanese guerrillas came to be solidly united into one body under the red banner of revolution held aloft by the great leader, sharing one common faith that only by fighting as taught by the chuche ideology would it be possible for Korea to be independent and revolution victorious.

The anti-Japanese revolutionary rank and file solidly united around the great leader was the rank and file of those revolutionaries who accepted the chuche ideology as their own thought and their own world outlook, the revolutionary rank and file who fought holding it as their lifelong duty to realize the chuche-oriented Korean revolution line.

The solid unification and unity achieved by the anti-Japanese revolutionary rank and file based on the revolutionary thought of the great leader made it possible for all revolutionaries to unite themselves in one thought, one purpose, and to firmly safeguard the rank-and-file purity preventing the infiltration of impure and subversive ideas.

Also, because only one thought, the chuche ideology came to prevail in the revolutionary rank and file, highly developed organizational character, discipline, unconditional unification in action were firmly insured for the entire rank and file to move as one body.

Thus solidly united based on the revolutionary thought of the great leader the anti-Japanese revolutionary rank and file was able to creditably fulfill its glorious duties as the first rank and file of our revolution aimed at realizing the sacred chuche cause.

Moreover, the unification and unity of the anti-Japanese revolutionary rank and file was the most faithful and solid unification and unity firmly united in revolutionary camaraderie and communist ethics.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The anti-Japanese armed struggle was an arduous struggle without parallel but because they fought highly displaying revolutionary camaraderie and communist virtues solidly united in one ideological will, the anti-Japanese guerrillas valiantly overcame all barriers and trials and won a shining victory." ("Kim Il-song Selected Works," Vol 6, p 410)

In order for the unification and unity of the revolutionary rank and file to become truly invincible it must become unification and unity solidly united not only politicoideologically but also in lofty camaraderie and moral ties. Only then will it be possible for the entire rank and file to share life and death, joys and sorrows alike on the arduous path of revolution and safeguard its unification and unity like the apple of its eye.

The unification and unity of Korean communists achieved under the leadership of the great leader Comrade Kim Il-song in the period of the anti-Japanese revolutionary struggle was truly revolutionary unification and unity solidly united not only politicoideologically but in mental and moral spheres as well.

Beneath the frame of the unification and unity of the anti-Japanese revolutionary rank and file achieved in deep ties of camaraderie amid the flames of the hard-fought anti-Japanese armed struggle were the lofty comradely ethics personally shown by the great leader and his fatherly love for the revolutionary soldiers.

Always regarding as the most precious comrades-in-revolution the guerrillas fighting along the one road of revolution the great leader firmly trusted them, showed them warm comradely love and familial feelings warmer than fire. To cite one instance, the account of the 50 packets of powder already well-known to the world is enough to make us feel with all our hearts how profound and warm the love of the fatherly leader for the revolutionary soldiers was.

Because the great leader Comrade Kim Il-song loved and looked after the guerrillas personifying such infinitely noble and lofty revolutionary camaraderie and revolutionary ethics, the revolutionary soldiers always held very dear to heart this implicit trust and magnanimous love of the fatherly leader and took after him, respected him, and boundlessly adored him with all their hearts loyally attending the leader as the great sun of the nation, as their affectionate father, whatever the adversity.

What was it that made it possible for the anti-Japanese revolutionary fighters to overcome the formidable trials beyond description, to display to the hilt the invincible might of their rank and file solidly united around the great leader, never shaken by the constant encircling attacks mounted by the numerically superior bandit Japanese imperialism and all sorts of strategem of the enemy? It was none other than the fact that they took to heart the immortal revolutionary thought of the leader and were firmly cemented in the lofty ties of revolutionary camaraderie infused by the fatherly leader.

Indoctrinated and brought up amid the warm love of the great leader Comrade Kim Il-song, the anti-Japanese guerrillas followed the shining examples of lofty camaraderie set by the great leader and filled the entire rank and file with lofty comradely love and the graceful spirit of communist morality full to overflowing.

Commanding personnel and rank and filers of the anti-Japanese guerrillas always protected and loved each other as real brothers, as members of the same familial flesh and blood and were never afraid of self-sacrifice for revolution and comrades. Amid such trust and love the revolutionary spirit of closeness of superiors and subordinates, of administrative and military branches was established in the anti-Japanese revolutionary rank and file and lofty comradely love came to flower.

The revolutionary camaraderie and the lofty character of revolutionary ethics thus highly displayed during the period of the anti-Japanese revolutionary struggle under the sagacious leadership of the great leader further consolidated the politicoideological unification and unity of the anti-Japanese revolutionary rank and file with infinitely warm comradely closeness.

Also, the unification and unity of the anti-Japanese revolutionary rank and file was militant unification and unity which was achieved in the flames of the arduous and formidable armed struggle without parallel and which weathered all kinds of storm and trial.

The anti-Japanese armed struggle was a struggle of great magnitude aimed at smashing all enemies of the revolution, a formidable revolutionary war without parallel in history marked by a series of bloody showdown battles with the enemies while overcoming forbidding conditions of nature. But no desperate efforts of the enemies, no hardships were enough to destroy the unification and unity of the anti-Japanese revolutionary rank and file united airtight around the great leader.

Ill-clad and hungry in forests and plains swept up in blizzard the anti-Japanese guerrillas fought not one or two years but 15 long years consistently as though they were one day, solidly united around the great leader as one steely rank and file and came through thousands, nay tens of thousands of li of fire and snowstorm overcoming the rigors of struggle of smashing the military offensives of the Japanese imperialist aggressors at every step of the way.

The unification and unity of the anti-Japanese revolutionary rank and file was bedrock unification and unity achieved in the midst of forbidding storms of revolution, its strength thoroughly tested and further solidified in the flames of bloody struggle into invincible unification and unity.

Thus the unification and unity of the anti-Japanese revolutionary rank and file solidly united around the great leader Comrade Kim Il-song was the most pure and solid unification and unity with the chuche ideology as its unitary ideological basis, lofty unification and unity in which the great leader and the revolutionary soldiers were completely merged into one flawless coalescent body cemented in noble comradely ties. Also this was invincible unification and unity which was achieved and which grew strong in the flames of the long arduous armed struggle.

Because it was formed into one organic body based on loyalty, absolute loyalty turned into credo, to the great leader the anti-Japanese revolutionary rank and file made a long drive taking advantage of victory kicking aside all barriers and trials standing in the way of revolution and brilliantly achieved the historic cause for fatherland restoration crushing the bandit Japanese imperialism.

Traveling along the prideful road of victory loyally attending the great leader Comrade Kim Il-song the peerless patriot, the national hero, the ever victorious iron-willed commander, the glorious anti-Japanese revolutionary rank and file established for our party and people a shining tradition of revolutionary rank-and-file unification and unity unwavering for hundreds of millions of years to come. This is the infinitely precious revolutionary resource for the victorious advance of our revolution.

The shining tradition of the anti-Japanese revolutionary rank-and-file unification and unity has been, and is, displaying tremendous vitality in victoriously moving our revolution and construction forward and in further strengthening the politicoideological unification and unity of the masses of people.

It was this precious tradition which the great leader Comrade Kim Il-song personally established in the period of the anti-Japanese revolutionary struggle that made it possible following liberation for our people to smash the machinations of the class enemies and all kinds of opportunists to perpetuate division and perpetrate sabotage and for the whole party and the entire people to energetically push forward revolution and construction solidly united in one ideological will around the leader.

It is this precious tradition established by the great leader that today the unification and unity of our people is reaching a new higher level.

The unification and unity of our party and our people solidly united around the great leader Comrade Kim Il-song is being solidified ever more airtight at the unheard-of loftiest level amid the majestic environments in which one great lightning battle is being waged to dye the entire party and the whole society one color with the chuche ideology under the militant slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!"

There is indeed no force in this world that is capable of shattering our unification and unity which is being supported by the fiery loyalty of the entire people to the fatherly leader and which had its invincibility tested thoroughly in the formidable storms of revolution.

Our people who are valiantly battling forward following the guidance of the glorious party and solidly united politically and ideologically around the great leader have the strength powerful enough to knock out by one blow whatever enemies may dare come at us.

Just as did the late patriots of the anti-Japanese revolution, all our party members and workers shall more valiantly battle forward solidly united airtight around the great leader Comrade Kim Il-song to achieve fatherland reunification, the nationwide victory of revolution and carry out the chuche revolutionary cause to the end.

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SOCIALIST PATRIOTISM IS HIGHLY INSPIRING STRENGTH FOR PUSHING FORWARD
REVOLUTION AND CONSTRUCTION

Pyongyang KULLOJA in Korean Sep 76 pp 22-28

[Text] At the moment the whole country is bubbling with the patriotic fervor of workers striving to defend the socialist fatherland and energetically advance socialist construction with boundless loyalty to the great leader.

By the heroic struggle of the whole party and the entire people loyally following the sagacious leadership of the great leader and the Party Center the socialist fatherland is being impregably defended and the chuche revolutionary cause energetically advanced.

Warm love for the socialist fatherland, lofty socialist patriotism is part of the highly inspiring strength for energetically pushing forward our revolution and socialist construction, an important factor in further strengthening and developing the might of the socialist fatherland politically, economically, and militarily.

Today the tense situation and emerging realities in our country demand more than at any time that all our party members and workers work and live revolutionarily with warm love for the socialist fatherland.

Deeply recognizing existing situation and the demands of developing revolution all party members and workers must bring about new great leaps forward and great innovations in all sectors of revolution and construction highly displaying the spirit of socialist patriotism, thoroughly defend against enemy aggression the benevolent socialist fatherland provided by the great leader and realize at the earliest possible date the cause for fatherland reunification the long cherished greatest national desire.

Socialist patriotism is the patriotism of the working class and working people struggling to build socialism and communism.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Socialist patriotism is the patriotism of the working class and working people whose aim is socialism and communism; this is patriotism which combines the class consciousness and national sovereignty awareness, the love for their class and system and the love for their people and fatherland." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 379)

As the great leader taught, socialist patriotism is the thought that loves the socialist fatherland where the gains of our revolution, dictatorship of the proletariat, the socialist system, the self-supporting national economy exist. To put it another way, this is the thought that loves the socialist fatherland, the fatherland of working people typified by the working class which liberates all the working masses from exploitation and oppression, insures them political right and freedom of every description, and provides them an independent and creative life.

The socialist patriotism, which protects the interests of the working class and working people and resolutely guards the gains of socialism, combines the class consciousness and national sovereignty awareness, the love for their class and system and the love for their people and fatherland.

The basics of the socialist thought of patriotism are the class consciousness of the working class.

Underlying the revolutionary thought of the working class and working people struggling to wipe exploitation and oppression of every description off the face of earth and provide an independent and creative life for all people is the class consciousness. Inasmuch as socialist patriotism is also the ideological consciousness of the working class and working people, the class consciousness is at its base just as in the case of every other ideological consciousness.

Socialist patriotism is a manifestation of the class consciousness of the working class and working people self-awakened to their historical responsibilities and duties, an expression of their heightened pride and self-esteem for their socialist fatherland.

As the great leader taught, socialist patriotism is an organic combination of the class consciousness and national sovereignty awareness.

That socialist patriotism is a combination of class and national characters flows from the fact that the struggle of the working class for socialism and communism cannot be carried out without its fatherland and people.

Socialist fatherland constitutes a national unit of struggle for the working class and people of each country in the socialist and communist cause. A socialist fatherland has secured a socialist system insuring an independent and creative life for its working class and working people, solid material and technical foundations and abundant natural resources, and

outstanding national culture and tradition. Without the territory and people of a fatherland and all the social wealth existing therein socialist and communist construction is unthinkable and so is the freedom and happiness of its people. The working class and working people, even after attaining communism, must live in their own country.

It is precisely for this reason that the working class and communists whose aim is socialism and communism warmly love their fatherland and people. The working class and communists struggling in the socialist and communist cause hold dear to heart strong unbending unbreakable national will and heightened national pride and place implicit trust in the strength of their people. Because of such consciousness, such feeling they hold the working class and communists at all times firmly maintain the stand befitting the masters of revolution in the struggle for socialist and communist construction and more than anyone else resolutely denounce national nihilism and flunkeyism.

However, the national sovereignty consciousness of the working class and communists is not separable from class consciousness. The national sovereignty consciousness of the working class and communists is through and through national consciousness based on the class standpoint, love for people combined with class consciousness. National consciousness, only when combined with class consciousness, will be free from national exclusionism and national egoism, consistent with proletarian internationalism, and in the interests of socialism and communism.

The class consciousness of the working class thus combined with national consciousness loving its fatherland and the love for its class and socialist system combined with the love for its people and fatherland: this is the socialist patriotism.

The socialist patriotism, which is based on the class consciousness of the working class and serves the socialist and communist cause, is an inseparable part of the whole of proletarian internationalism.

Socialism-communism is inherently an international cause. There are no international boundaries in the working class's revolutionary cause and each country's revolutionary cause is a part of the world working class's international revolutionary cause. It is precisely for this reason that only those who are armed with true socialist patriotism can become people faithful to proletarian internationalism and only those who are faithful to proletarian internationalism can become people armed with socialist patriotism. Therefore, the thought of true socialist patriotism is inseparable from the spirit of proletarian internationalism. The national duties and international duties of the working class are unified in one.

The socialist patriotism--which has fully blossomed and developed on the foundation that the advanced socialist system has been established through the prosecution of socialist revolution and class exploitation and

oppression of every description has been done away with--is the patriotism in highest form without parallel in history, the most thorough and true patriotism.

The working class and working people represent an overwhelming majority of the people in their country. This being so, without the interests of the working class and working people national interests cannot be discussed. Protecting the interests of working people typified by the working class means truly loving their fatherland and people.

But as the history of social development incontrovertibly proves, the interests of the working class and working people can be made thoroughly secure only along the road of socialist development. The road of capitalism leads to exploitation and oppression, enslavement and ruin; the road of socialism alone leads to eradication of national oppression along with class exploitation and to guaranteeing complete national independence and unending prosperity.

This is what makes the socialist patriotism--which protects the interests of working people typified by the working class and serves for victory in the socialist and communist cause--the patriotism in highest form; this is what makes the communists alone--who fight for their class liberation and socialism--the most thorough and true patriots.

At present imperialists and exploiting classes, too, are mouthing "patriotism." But this is no more than a downright deception designed to protect the interests of landlords and capitalists, to cloak their exploitation and oppression, and to exclude, invade, and plunder other nations. Exploiting classes put forth the plausible slogan "patriotism" solely for their ulterior plans to seize political ruling power, to sustain their rule after seizing the power, to invade and plunder other countries. The succeeding puppet heads of South Korea, too, scoundrels that they are, have been shouting for the people to become "ch'ungsin" [loyal subjects] while selling out the country to the U.S. and Japanese imperialist aggressors. This is designed to suppress the just patriotic struggle of the South Korean people while covering up their criminal acts of treason against the country and the people. Indeed the "patriotism" of the exploiting classes and bourgeois reactionaries is timelessly impossible to become a true patriotism. None but the socialist patriotism is the true patriotism protecting the interests of working people, the genuine patriotism insuring the enrichment, strengthening, and development of the socialist fatherland and the happiness of posterity.

The socialist patriotism which has emerged reflecting the demands of the law of struggle of the working class for socialist and communist construction is part of the highly inspiring strength for energetically pushing forward revolution and construction.

The socialist patriotism is part of the highly inspiring strength for pushing forward revolution and construction because above all this arouses self-esteem for socialism and communism, a great sense of pride and glory for living under the socialist system thus enabling party members and workers to unanimously and vigorously launch into the struggle for socialist construction with fiery patriotic fervor.

The socialist system which has been achieved by bloody struggle waged over a long period of time by the working masses typified by the working class is a solid guarantee for victory in socialist and communist construction. It is because of the socialist system that we have the benevolent socialist fatherland, the joy of true living, and the happiness of posterity. To the working class and working people the socialist system is the cradle of happiness without end and the ground for all activities. Because it makes workers feel heightened pride and self-esteem for waging revolution under the socialist system the socialist patriotism energetically inspires them to resolutely struggle to defend the socialist fatherland and add luster to it, to display greater self-awakened fervor in collective labor for the society and the collective and to meticulously manage national housekeeping from the stand befitting the masters.

Another reason for the socialist patriotism being part of the highly inspiring strength for pushing forward revolution and construction lies in that it fosters national sovereignty consciousness in all workers and urges them to struggle devotedly with warm love for the fatherland and people, for the enrichment, strengthening, and development of the country and the happiness of posterity.

The struggle of the working class and working people for socialism and communism is being waged by each state nation as a unit. Under present conditions in which there are international boundaries and each country is waging the revolutionary struggle for its people, revolution is unthinkable without its fatherland and people. Anyone who does not love his fatherland and his people cannot have enthusiasm for his country's revolution or devotedly struggle for its victory. But the socialist patriotism makes all workers hold dear to heart national pride and national sovereignty consciousness, inspires them to resolutely struggle for the independence of the fatherland and its enrichment, strengthening, and development, to hold our outstanding national culture and our commendable national heritage as precious and to carry on and develop them in accordance with the demands of socialism.

Also, as it strengthens the international solidarity of working people, the socialist patriotism makes it possible to insure victory for each country in its revolution and to advance the development of world revolution.

For the working class and working people who have seized the political ruling power to highly display the spirit of socialist patriotism and victoriously carry out their country's revolution and construction: this

in itself means strengthening the international revolutionary forces and contributing to the victory of world revolution. Without the successful development of each country's revolution the development of world revolution cannot be expected; conversely, without the victorious development of world revolution the ultimate victory of each country's revolution cannot be discussed.

For the working class and the working masses to energetically advance revolution and construction highly displaying the spirit of socialist patriotism is indeed to strengthen international solidarity and the international working class revolutionary cause for socialism and communism.

The socialist patriotism of our country was established in the course of the glorious anti-Japanese revolutionary struggle organized and led by the peerless patriot, the legendary hero, the ever victorious iron-willed commander the great leader Comrade Kim Il-song.

Early setting out on the road to revolution with a new revolutionary world outlook the great leader energetically waged the arduous struggle to crush the bandit Japanese imperialism and in the process, created a model of socialist patriotism most fervently dedicated to the fatherland and the people.

The glorious tradition of socialist patriotism established by the great leader in the period of the anti-Japanese revolutionary struggle has been, and is being, brilliantly carried on and developed by our party and people since liberation; it is displaying its vitality to the hilt in all sectors of the revolutionary struggle and construction tasks.

Today when socialist construction is advancing far into the distant future and the politicoideological unification of the masses of people has been consolidated more solidly than at any time, socialist patriotism is showing even greater might in all spheres.

Our heroic working class and cooperative peasants, working intellectuals and sentinels on the defense line, even common housewives, that is, the entire people of the whole country are devotedly struggling with boundless loyalty to the great leader and burning patriotism for the enrichment, strengthening, and development of the socialist fatherland, for the happiness of posterity.

The South Korean people, too, who are under the fascist rule of U.S. imperialism and its lackeys the Pak Chong-hui puppet gang, are further fueling the blaze of their patriotic struggle against the enemies, looking up to the socialist fatherland as a beacon of hope. Likewise, overseas compatriots such as those in Japan are highly displaying the spirit of patriotic devotion for the motherland--the Democratic People's Republic of Korea.

Never before in our long history have the Korean people displayed lofty patriotism in such intensity, in such breadth as today.

Socialist patriotism, warm love for the socialist fatherland is an immutable faith, a will which is deeply rooted and has taken a firm place in every heart of the working class and working people of our country.

By energetically struggling under the sagacious leadership of the great leader highly displaying patriotic devotion with the purest of pure loyalty without a trace of blemish to the leader all party members and workers turned our country, once in the grip of centuries-old backwardness and poverty, into a prosperous sovereign, independent, self-defensive socialist power within the shortest period of time and firmly defended our national independence and dignity vanquishing the two vicious imperialist groups of modern times, the U.S. and Japanese imperialists.

Our country which once lost its identity on the world map in bygone days is making a commanding appearance as the fatherland of chuche, as "a socialist country of self-reliance." This is so because our people are highly displaying the strong spirit of socialist patriotism and indomitable mass heroism in all sectors of revolution and construction loyally attending the great leader as the sun of the nation and following his sagacious leadership.

The spirit of socialist patriotism deeply rooted in the hearts of our people valiantly battling forward loyally attending the respected and beloved leader Comrade Kim Il-song as the father of the nation and following the glorious party is one of the important ideological and mental factors in advancing the ultimate victory of our revolution.

To display the spirit of socialist patriotism to the hilt in all sectors of revolution and construction with the purest of pure loyalty without a trace of blemish to the great leader Comrade Kim Il-song is the revolutionary duty, the attribute of the entire workers of our country who are enjoying unending happiness and the rewards of true living in our socialist fatherland.

Only when all workers, the entire people even more highly display the spirit of socialist patriotism at every work site, at every outpost with boundless loyalty to the great leader will it be possible under whatever conditions to resolutely defend the socialist fatherland against enemy aggression, to achieve unending prosperity for our fatherland and people, and to advance the victory of the socialist and communist cause.

Highly displaying the spirit of socialist patriotism in revolution and construction under the sagacious leadership of the respected and beloved leader and the glorious party: this is where the path to keeping the socialist fatherland shining forever, to reunifying the divided fatherland, to achieving the ultimate victory of revolution is.

Existing situation and emerging realities demand that workers more than at any time warmly love the socialist fatherland and display lofty patriotic devotion in the revolutionary struggle and construction tasks.

Today our revolution is entering upon a new higher phase and our fatherland is in a time of unending growth and prosperity.

Even though we have already scored tremendous achievements in revolution and construction and have come a long way on the road to socialism and communism, the path we have to travel is still far and difficult and complex tasks still lie ahead.

In order to reunify the split fatherland and make our country blossom into a richer, stronger, more prosperous socialist paradise on earth we must display loftier patriotic devotion and creative positivity to the hilt in the revolutionary struggle and construction tasks.

Above all with boundless loyalty to the great leader all party members and workers must bring about even greater leaps forward and innovations at every revolutionary outpost.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Only when broad circles of workers are thoroughly armed with the spirit of faithfully serving the party and revolution, the spirit of devoted struggle for the fatherland and people will it be possible for a true mass labor upsurge and a genuine mass heroism to happen in socialist construction." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 97)

Loyalty to the great leader is an expression of socialist patriotism in highest form.

As far as Korea's working class and working people are concerned, loyalty to the great leader is in itself loyalty to our party, the socialist fatherland, the people, to the working class's revolutionary cause.

The great leader Comrade Kim Il-song is the supreme chief of our revolution and the center around which are united the party, the working class, and the masses of people.

Because we have the presence of the respected and beloved leader Comrade Kim Il-song, because he is leading the Korean revolution, our people have the energetic and dignified socialist fatherland and the communist paradise, the bright future of mankind, promised for us.

For all workers to acquit themselves fully in every way of loyalty to the great leader with clear conscience is an inevitable demand flowing from the fundamental interests of the revolutionary struggle, a glorious duty chuche-oriented revolutionaries must of necessity fulfill.

Holding dearest to heart the boundless self-esteem for waging revolution attending the great leader, the great pride and self-esteem for building socialism and communism, all our party members and workers must display heightened patriotic fervor and creative positivity in all branches, at all units, for making the benevolent socialist fatherland shine even more, for the happiness of posterity. When our party members and workers, loyally attending the great leader, highly display the spirit of faithfully serving the fatherland and people, the lofty spirit of socialist patriotism, ceaseless leaps forward and innovations will happen in socialist construction and so will mass heroism.

Fueling the blaze of creative labor in socialist construction is an important expression of the spirit of socialist patriotism.

Holding labor as the most sacred and glorious, all party members and workers must score labor exploits in the rewarding struggle of socialist construction for the enrichment, strengthening, and development of the socialist fatherland, for the happiness of posterity.

As the great leader taught, labor is the source of creating social wealth and insuring a happy life for the people, the means of revolutionization, working classization, and unity of people.

Only when workers more fuel the blaze of creativity in rewarding labor will it be possible to create abundant material wealth for the enrichment, strengthening, and development of the country, to more solidly consolidate the economic foundation of the socialist fatherland, to guarantee a happy life for the people.

The labor struggle of our workers is the rewarding and glorious struggle aimed at realizing the far-reaching plan of the great leader, lessening his concern for strengthening the might of the country and providing a more affluent and civilized life for our people.

Therefore only by bringing about ceaseless leaps forward and innovations in socialist construction through heightened labor enthusiasm will it be possible to give joy and satisfaction to the great leader and energetically advance the socialist and communist cause.

Today everywhere in our country all party members and workers are positively participating in patriotic loyal labor with heightened consciousness and devotion. The societywide patriotic labor being energetically waged among party members and workers is an expression of boundless loyalty to the great leader and the glorious party, a lofty manifestation of socialist patriotism.

The patriotic loyal labor of the workers and office workers in all branches of the people's economy, youths and students, military personnel of the People's Army, and housewives is not one for any honor or remuneration but

one that flows from their burning loyalty to repay the magnanimous benevolence of the fatherly leader who has provided the socialist system and is still concerned with providing an even happier life for our people. Precisely because of this they are positively participating in the societywide patriotic labor devoting all their strength, wisdom, and energy to doing everything whether it is my share or your share of work, whether anybody looks, or whether anyone knows it.

More fueling the blaze of patriotic labor on all the fronts of socialist construction all party members and workers must more energetically advance socialist construction.

Also, socialist patriotism must be shown in meticulously, steadfastly, and diligently managing national housekeeping and in conserving with utmost care the collective properties of the state and people.

The great leader Comrade Kim Il-song taught as follows:

"In our country all workers are the true masters of national housekeeping. When workers meticulously manage national housekeeping in a manner befitting the masters it is possible to enrich and strengthen the country and improve their own standard of living but if they do national housekeeping haphazardly as if it is the work of someone else then it will be impossible to enrich and strengthen the country and they cannot live a good life either." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 182)

Properties of the state are the invaluable gains won and piled up by the blood and sweat of our people, precious resources for the growth and prosperity of the socialist fatherland.

Therefore, meticulously, steadfastly, and diligently managing national housekeeping is one of the basic demands of the socialist society where all means of production belong to the society, the attribute which must of necessity be possessed by our workers who have become the masters of the state and society.

Holding the view that everything, be it a single tree or a single flower, exists for the benefit of themselves, the entire people, the happiness of posterity, all party members and workers must, whatever they may be producing or building, turn it out as functional, sturdy, clean as convenient for people to use. Thus they must see to it that what they produce or build serve socialist construction better and more as the valuable wealth of society.

Loyally implementing the party slogan for conservation, conservation, and still more conservation, party members and workers must conserve to the utmost one single drop of water, one single kilowatt hour of electricity, so as to more rapidly expand national housekeeping.

Resolutely defending the socialist fatherland against U.S. imperialist aggression is an important expression of socialist patriotism.

The socialist fatherland growing and prospering without end following the leadership of the great leader and the glorious party is incomparably precious for our people. Without the socialist fatherland the happiness of our people is unthinkable or the dignity and prosperity of our nation can be discussed.

With boundless loyalty to the great leader and the party and with warm love for the fatherland all party members and workers must thoroughly defend the benevolent socialist fatherland in order that no vicious enemy may dare touch it in the slightest. Particularly, all units of the People's Army, all members of the Red Worker-Peasant Militia and the Red Youth Guards must heighten their sharp revolutionary vigilance against the desperate war racket of U.S. imperialism bent on unleashing war in Korea and maintain themselves in combat posture prepared in every way ready to meet head-on sneak invasion the enemies may mount at any moment. Thus should the enemies ultimately unleash war, all-party, all-army, and all-people must become one in meeting the enemies head-on, blow them to smithereens, guarding the security of the socialist fatherland and gains of the revolution at the risk of our lives.

In order to make all workers highly display the spirit of socialist patriotism and energetically advance revolution and construction, party organizations must further strengthen socialist patriotism indoctrination among them.

In accordance with the ideological battle line laid down by the Party Center all party organizations must strengthen chuche ideology indoctrination and revolutionary indoctrination, class indoctrination among party members and workers on the one hand and more energetically conduct socialist patriotism indoctrination among them. Especially, socialist patriotism indoctrination must be conducted closely linked to revolutionary tradition indoctrination, and efforts must be made to widely generalize affirmative examples set by the late patriots who gave their lives for the fatherland and people in the brilliant tradition of socialist patriotism and also by the new generation of chuche-oriented revolutionaries who are scoring matchless heroic exploits in socialist construction. In this way efforts must be made to see to it that with the self-esteem for waging revolution attending the great leader, with the great revolutionary pride and self-esteem for being in the forefront on the road to communism under the sagacious leadership of the respected and beloved leader and the Party Center all party members and workers more energetically advance socialist construction displaying heightened patriotic passion and initiative.

In conjunction therewith, party organizations must mount strong struggle against the phenomena of failure to display self-awakened fervor and initiative in labor, to conserve and tend with care properties of the state and society.

The spirit of socialist patriotism deeply implanted among our workers and carefully nurtured by the great leader is the fountainhead of inexhaustible strength firmly guaranteeing victory for the socialist and communist cause.

The independent reunification of the fatherland and the complete victory of socialism must be achieved by making one and all more energetically advance revolution and construction highly displaying the spirit of socialist patriotism in all branches and at all units with the purest of pure loyalty without a trace of blemish to the respected and beloved leader Comrade Kim Il-song.

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FOR BRINGING ABOUT A NEW TURNAROUND IN THE PARTY GUIDANCE FOR ADMINISTRATIVE
ECONOMIC WORK

Pyongyang KULLOJA in Korean Sep 76 pp 29-34

[Article by Pak Chong-sun]

[Text] The great leader of revolution Comrade Kim Il-song has taught us anew to further strengthen the party guidance for administrative economic work commensurate with the realistic demands of socialist construction leaping onto a new higher level and of the vast revolutionary tasks facing us.

Strengthening the party guidance for administrative economic work has fundamental importance in energetically advancing socialist and communist construction positively inspiring the masses to revolutionary fervor and creative positivity through leading administrative economic work in the correct direction and energetically waging organizational and political work.

By further strengthening party guidance for administrative economic work in accordance with the demands of emerging realities that the three revolutions--ideological, technical, and cultural--are deepening and developing and a great upsurge is happening on all the fronts of socialist construction, party organizations shall successfully fulfill the revolutionary duties facing the party.

Strengthening party guidance for administrative economic work is one of the principled questions arising out of the basic demands of party work and party activities.

The great leader Comrade Kim Il-song taught as follows:

"At the moment we are prosecuting two revolutionary tasks, fatherland reunification and socialist construction. ...the party is an organization to wage revolution, a combat unit to carry out revolutionary tasks."
("Kim Il-song Selected Works," Vol 3, 2d impression, p 307)

A party is the combat weapon for embodying the thought of its leader, vanguard of the working class to successfully carry out revolution and construction.

The responsibilities and duties of a party lie in solidly uniting the masses around its leader and energetically organizing and mobilizing them in revolution and construction; party work and all party activities are to successfully insure the smooth prosecution of revolutionary tasks facing the party.

The most important task facing a party of the working class which has seized the political ruling power is energetically advancing socialist economic construction.

Only by energetically pushing forward socialist economic construction will it be possible to insure an independent and creative life for the people and achieve the ultimate struggle goal of the party.

The purpose of the work to strengthen a party organizationally and politically lies not in itself but in carrying out socialist construction even better.

Without socialist economic construction success of the socialist and communist cause is utterly unthinkable; and the success of socialist economic construction is influenced by the way a party guides economic construction. By the same token whether or not party work is done well is in the final analysis measured by the achievement in economic construction.

Precisely for this reason party work must at all times be closely linked to socialist construction and subordinated to better work performance in socialist construction; and the success of party work must manifest itself in the achievement of socialist construction.

Party work, party activities detached from socialist economic construction are absolutely meaningless.

Party work must be conducted every step of the way in the direction of successfully insuring socialist construction and underpinning economic work.

Therefore party guidance for socialist economic construction forms, with party internal work, the two major component parts of party work and as such it is an important task which always occupies the central position in the activities of a party of the working class which has seized the political ruling power.

Today the Party Center stresses the need to thoroughly eliminate the tendencies of functionaries looking the other way or paying no attention to administrative economic work on the excuse of doing party internal work.

As the supreme guidance organs and the masters of their respective units, party organizations must of necessity assume responsibility for production and proceed with a tight grip on it closely linking it to party work.

Party internal work is in the final analysis work with party members, work with cadres, work with party cells, and work with party committees. Well consolidating party organizations so as to make them all sufficiently perform party functions and seeing to it that all party members move well is ultimately for the purpose of enabling the party to satisfactorily fulfill the revolutionary tasks facing it.

Therefore party organizations must conduct party organizational and political work centering it on enabling all party members and workers to devote all of their energy and ability to carrying out revolutionary tasks.

Inasmuch as the phenomena of failure on the part of functionaries to pay attention to socialist economic construction stem from their erroneous viewpoints toward it, it is imperative that party functionaries possess the correct viewpoint toward socialist economic construction.

Rapidly developing the economy and ceaselessly improving the standard of living for the people through creditable party guidance for socialist economic construction has very great importance in further heightening the loyalty of our people to the great leader and in solidly uniting them around.

When our party ceaselessly improves the standard of living for the people by creditably carrying out socialist economic construction loyally upholding the lofty will of the great leader our people will come to hold ever more dearly to heart the great glory and happiness for living attending the great leader and their boundless adoration for the leader and to more valiantly struggle to repay the benevolence of the fatherly leader. Therefore, along with party internal work party organizations must pay more attention to economic construction and strengthen party guidance for economic work for energetically pushing forward socialist grand construction thus lessening the concern of the fatherly leader and brilliantly realizing his far-reaching plan.

Strengthening party guidance for administrative economic work becomes an even more pressing question arising out of the rapid advance of our revolution and the heavy duties facing the party.

The great leader Comrade Kim Il-song taught as follows:

"Today's realities--socialist construction leaping to a new higher level, scope of the economy having grown extraordinarily, and the battle to conquer nature being under way on an enormous scale without precedent--urgently demand that the leadership role of the party be further enhanced on all the fronts of socialist construction." ("On Further Strengthening Party Work," p 20)

Today's realities--the campaign for capturing the red flag of the three revolutions being energetically waged everywhere in the country and a great upsurge being generated on all the fronts of socialist construction--demand that party guidance be further strengthened commensurate with them.

The vast tasks facing us this year for scaling those heights still remaining to be attained under the Six-Year Plan and once more occupying the 8 million tons of grain height are struggle demanding that in a general all-party, all-country, all-people mobilization all party members and workers dispose of all work with lightning speed full of energetic fighting spirit and stirring vigor.

These heavy and vast revolutionary duties can be successfully fulfilled only when party organizations energetically wage party organizational and political work aimed at inspiring the masses to revolutionary fervor and creative initiative to the maximum, arousing them to speed battle.

Only when party organizations, political guidance organs charged with organizing and mobilizing the masses in the fulfillment of revolutionary duties, inspire burning loyalty to the great leader among the masses toward working full of revolutionary fervor and passion will it be possible to bring about ceaseless upsurge and leap forward in production and construction whatever barriers may be in the way.

From this point our party attaches great importance to the question of strengthening party guidance for administrative economic work and demands that party organizations strengthen party guidance for administrative economic work at all units of production and construction.

Essentially, party guidance for administrative economic work is political guidance. This means party organizations and party functionaries energetically organizing and mobilizing all people in carrying out the teachings of the great leader and the line of the Party Center by creditably conducting the work with cadres, work with party members, and work with the masses.

Party guidance for administrative economic work has nothing to do whatever with such ways of doing things as party functionaries taking over administrative work or looking the other way from economic work, wrapped up in party internal work.

By insuring the smooth running of the "machine," i.e., administrative economic organs, the party must fully grasp economic work and properly guide and control it by party method, political method through and through and have the teachings of the great leader and the party line carried out precisely, straightening out tilting of every description on time.

By fully grasping and thoroughly carrying out the line of the great leader and the Party Center on strengthening party guidance for production and construction all party organizations and functionaries must keep bringing about ceaseless upsurge and leap forward in socialist construction.

Today, in order to consolidate the achievements scored to date in socialist economic construction and successfully fulfill vast revolutionary duties, we must keep ceaselessly deepening and developing party guidance for administrative economic work in accordance with the demands of emerging realities.

Important to strengthening party guidance for administrative economic work is setting the correct direction and ways and means of carrying out the party economic policy.

Setting the correct direction and ways and means of carrying out administrative and economic work is a key question influencing the success or failure of the work.

In order to precisely insure party guidance for administrative economic work, party organizations above all must drive the teachings of the great leader and the party policy home to the masses and formulate concrete plans for their execution.

Only when party organizations solve on time those questions with which the great leader is concerned by paying priority attention to them in giving party guidance, directional guidance for economic work will it be possible for them to energetically advance socialist economic construction according to the plan and intentions of the great leader.

As soon as they receive the instructions of the great leader and party policy party organizations must collectively discuss them, decide upon the correct direction and ways and means of their execution, make assignments, planning and organizing the mobilization of party members and the masses in unconditionally carrying them out to the end.

Important to party guidance for administrative economic work is conducting guidance on the basis of grasp and control.

The great leader Comrade Kim Il-song taught as follows:

"...constantly reviewing and summing up the progress in the execution of the party policy, they must ceaselessly lead on all party members and working people by means of re-diffusion in thoroughly carrying through party policy instead of stopping halfway." (Ibid., p 21)

Conducting guidance for administrative economic work on the basis of grasp and control is one of the important principles of party guidance.

Party guidance for administrative economic work must be guidance on the basis of grasp and control all the way; if not, it cannot be substantive guidance.

Unless they grasp and control administrative economic organs it is impossible for party organizations to know how the party policy is being executed, to formulate correct guidance measures or give substantive aid.

Only by thoroughly grasping and controlling administrative economic work will it be possible to gain an insight into the state of the work and precisely execute the instructions of the great leader and party policy.

Also, only when party organizations grasp, control, and guide administrative economic functionaries will it be possible for them to detect and straighten out on time any tilting that may surface in the course of executing the party policy.

Thoroughly grasping the progress in the execution of party policy will make it possible to guide administrative economic work by the correct party method without taking over administrative work.

Thus the principle of guiding administrative economic work on the basis of grasp and control constitutes an effective ideological and theoretical weapon for guiding socialist economic construction by the correct party method, political method, thoroughly doing away with the erroneous work method of party organizations and functionaries taking over administrative work.

As they proceed tightly grasping the struggle for executing the economic policy of the party party organizations must always give priority attention particularly to those questions with which the great leader is concerned and put forth all their energies to unconditionally carry them out with a tight grip on them.

Timely grasping of those questions with which the great leader is concerned: this is part of the basic responsibility and duty of our party organizations as political weapon for realizing the thought and leadership of the respected and beloved leader; this is the way to creditably perform party work.

Those questions with which the great leader is concerned are the most essential and pressing questions in socialist economic construction, the key link in energetically pushing forward revolution and construction.

Therefore, in guiding administrative economic organs all party organizations must strictly adhere to the principle of guidance on the basis of grasping and controlling the progress in the solution to those questions with which the great leader is concerned.

Important to the party guidance of economic work is energetically waging organizational and political work toward energetically organizing and mobilizing the masses in carrying out the party policy.

The great leader Comrade Kim Il-song taught as follows:

"...party organizational and political tasks must be conducted with emphasis on making all working people totally dedicate their wisdom and energy to carrying out the party's economic task." (Ibid., p 22)

So planning and organizing organizational and political work as to make all party members and workers struggle with total dedication for fulfilling the economic task is one of the important demands of party guidance for economic construction.

Only when party organizations creditably perform organizational and political work will it be possible to thoroughly carry out the teachings of the great leader energetically pushing forward economic task execution and arousing the self-awakened fervor of the masses.

Therefore, it is essential that party organizations and functionaries aggressively wage political work always going in among the masses and inspire them to successfully fulfilling their assigned revolutionary tasks with heightened revolutionary fervor and creative positivity.

In order to properly organize and mobilize the masses in the fulfillment of the party policy it is imperative above all to make party members and workers clearly understand the teachings of the great leader and the party policy, to set the direction through collective discussion of their execution and to organize and mobilize party members and workers planning and organizing organizational and political work in accordance therewith.

Particularly, party organizations must energetically wage economic agitation.

Today, as borne out by the stirring realities emerging from the socialist grand construction front economic agitation is an energetic mass political work method to inspire the masses to the execution of the economic policy of the party. When our party policy and line are grasped by the masses of people great strength emerges; when the party slogan is accepted by the masses as their own it displays its great strength.

By energetically waging economic agitation party organizations must energetically inspire party members and workers to mass heroism and collective innovations and make the whole country overflow with revolutionary fervor and militant vigor with new upsurge and miracle happening one after another everywhere.

The most effective way of organizing and mobilizing the masses in the fulfillment of the party policy is for all functionaries, by they propaganda functionaries or organizational functionaries, to go in among the masses

and production sites strapping on knapsacks as did the anti-Japanese guerrillas and spiritedly conduct political work aimed at energetically inspiring them to carrying out the instructions of the great leader and the party policy.

As far as economic agitation is concerned, there are no such things as specialized areas for party functionaries and it is incumbent upon all functionaries whether organizational functionaries or propaganda functionaries and whatever task they may be performing anywhere to go in among the masses and perform economic agitation aimed at energetically inspiring them to carrying out the teachings of the great leader and the party policy.

Today our Party Center demands that all functionaries become propagandists and agitators. This is an effective way to inspire the awareness and revolutionary fervor of the masses to the utmost by energetically waging political work. Therefore, all functionaries--whether organizational functionaries, propaganda functionaries, or cadres of the center, primary level functionaries, or party functionaries, administrative economic functionaries--must become propagandists, agitators, and thoroughgoing executors who explain and propagandize the teachings of the great leader and the party policy deeply among the masses and inspire them to carrying them out.

Today for our functionaries to improve work method and work attitude in keeping with the new environments represents an important guarantee for more firmly realizing party guidance for socialist economic construction.

Just as did the commanding personnel of the anti-Japanese guerrillas functionaries must strap on knapsacks, go in deep among the masses, substantively carry out political work without standing on ceremony, become the standard-bearer, bugler for attack forward for the rank and file at the forehead of difficult and heavy tasks, thus inspiring them to highly display their revolutionary fervor and creative positivity.

Always with a motherly feeling party functionaries must check into the progress being made by functionaries in the execution of the party policy, provide timely solutions to pending questions catching their bottlenecks and needs, and lead them on with a helping hand. In this manner functionaries must be enabled to show their heightened sense of responsibility and initiative in the execution of the party policy.

In improving work method and work attitude in line with the new environments party functionaries must overcome their tendency to take over administrative work.

The great leader Comrade Kim Il-song taught as follows:

"Party functionaries must thoroughly rid themselves of the mistaken viewpoint and work attitude of taking over from administrative economic functionaries, hogging administrative economic task in the belief that only they could do it well; they must make positive effort to secure the party method, the political method, for the economic task." (Ibid., p 21)

Inasmuch as the party guidance of administrative economic work is political guidance through and through, it demands that the economic policy of the party be carried out thoroughly not by the method of taking over economic work but through work with people. The administrative method of issuing orders and directives taking over administrative economic work has nothing to do with the party guidance method.

If party functionaries take over administrative work it is impossible for them to correctly grasp the execution of the teachings of the great leader and the party policy or to properly guide the masses in their execution. In addition, it will result in weakening the sense of responsibility on the part of administrative economic functionaries.

If party functionaries take over administrative work administrative economic functionaries will be unable to display their positivity and initiative or to actively perform their work from the stand befitting the masters. In such event it will be impossible to properly perform either party work or economic task and in the end, there is nothing to be gained except damage to the authority of the party.

Party functionaries must not fall victim to the mistaken viewpoint and work attitude of hogging administrative economic work thinking they alone could do it well. They must exert positive effort to secure party method, political method through and through for economic task and to enhance the role and sense of responsibility of administrative economic functionaries.

Items discussed and decided upon by party organizations are assigned to administrative economic functionaries for execution and realized through their practical activities. No matter how correct the measures and ways and means discussed and decided upon by party organizations may be, administrative economic work cannot be correctly insured unless practically executed.

Therefore, it arises as an important question for party organizations to enhance the sense of responsibility and role of administrative economic functionaries.

Party organizations must thoroughly arm administrative economic organs and their guidance functionaries with the teachings of the great leader and the party policy so that they may acquit themselves fully of their responsibilities and roles with a clear understanding of their duties to the party; party organizations must guide and control them with positive help so that they may unconditionally and thoroughly execute the party policy displaying a heightened sense of responsibility and creative initiative from the stand befitting the masters.

When party and administrative economic functionaries join forces in one mind, party functionaries creditably performing organizational and political work and economic and technical functionaries their work it will be possible to keep achieving ceaseless innovations in revolution and construction.

Party organizations must urge on administrative economic functionaries to greater action backing them up on the one hand and mount strong struggle lest there should appear phenomena contrary to revolutionary discipline and order.

Raising the standards of party functionaries is one of the important demands for pushing forward economic construction.

The realities--wherein socialist construction is leaping to a new higher level, scope of the economy has extraordinarily grown, and the battle to conquer nature is being waged on an unprecedentedly vast scale--demand more scientific and rational management of the economy.

Lacking economic knowledge and an understanding of technology party functionaries cannot intelligently talk about economic questions or effectively show the direction and ways and means of performing economic tasks. Only when their standards are high will it be possible for functionaries to spiritedly conduct organizational and political work aimed at energetically inspiring the masses to carrying out the party policy.

Today a major cause of certain party organizations merely going through the motion of giving party guidance for economic work lies in the low standards of functionaries.

All party functionaries must devotedly study the economic policy of our party and economic management and acquire technical expertise to the utmost. In this manner functionaries must possess abilities to competently guide economic work.

Raising the party guidance ability to the new higher level demanded by realities constitutes an important guarantee for energetically advancing socialist construction.

By generating a ceaseless upsurge in all branches, at all units through mastering and thoroughly carrying out the line of the great leader and the party on strengthening party guidance for economic construction all party organizations and functionaries shall bring about a leap forward once more in the fulfillment of this year's people's economic plan and furthermore energetically advance the historic cause for the complete victory of socialism and fatherland reunification.

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COMBINING THE NATIONAL STYLE AND SOCIALIST CONTENTS IS THE BASIC PRINCIPLE
OF SOCIALIST LITERATURE AND ARTS CONSTRUCTION

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[Article by Han Chung-mo]

[Text] The great ideological theoretician, genius of the revolution the respected and beloved leader Comrade Kim Il-song has laid down the proper combination of our national style and socialist contents brilliantly embodying the immortal chuche ideology in the sphere of literature and the arts, as the invariable line our party holds fast to in socialist literature and arts construction.

The great leader Comrade Kim Il-song taught as follows:

"The invariable line our party holds fast to in socialist national culture construction is preserving the national style native to the culture of our country and properly combining it with socialist contents." ("On Socialist Literature and Arts," p 529)

The thought advanced by the great leader on the proper combination of the national style and socialist contents illuminates the basic principle that a party of the working class which has seized the political ruling power must hold fast to in building revolutionary and people-minded socialist national literature and arts.

In order for literature and the arts to enjoy people's love, tugging at their heartstrings, they must properly combine socialist contents and the ingenious, varied national style.

The great leader has taught that combining the national style and socialist contents in creating literature and the arts means combining such kind of style of literature and the arts as agrees with the liking, feeling and taste of the Korean people and revolutionary contents, that is, contents such as the struggle to do away with the outdated and create the new, the struggle against exploiting classes and exploiting society, the struggle to protect the interests of working people and make all people live well.

Properly combining the national style and socialist contents is an indispensable requirement arising out of the responsibilities and duties of socialist national literature and arts.

Socialist literature and arts hold it as their glorious responsibilities and duties to serve the revolutionary causes of a party of the working class and the masses of working people.

Literature and the arts--which a people who are on their way to build a new society having achieved national independence throwing off imperialist colonial rule, and a party of the working class which has seized the political ruling power smashing exploiting classes and exploiting system, build--must rightly become the kind of revolutionary and people-minded literature and arts which serves the masses of working people who have become the true masters of their country and their sacred revolutionary causes.

In order for works of literature and the arts to thoroughly serve the interests of the masses of working people typified by the working class and the prosecution of their revolutionary causes they must be on a lofty ideological and artistic plane embodying the communist party spirit, working class character, and people-mindedness.

By laying down the unique line on properly combining the national style and socialist contents the great leader has provided a solid guarantee for works of literature and the arts to thoroughly embody the communist party spirit, working class character, and people-mindedness on a lofty artistic plane of a noble ideological note.

As profoundly elucidated by the chuche-oriented literary arts thought of the great leader, in terms of socialist literature and arts the national style is the kind of people-minded style of literature and the arts which agrees with the liking, feeling, and taste of the people of a country concerned, and the socialist contents are revolutionary contents containing struggle aimed at securing an independent and creative life for working people, overturning exploiting classes and exploiting system. Therefore, putting socialist contents into the ingenious, varied national style constitutes a major condition for turning works of literature and the arts revolutionary and people-minded.

What is of priority importance in turning works of literature and the arts revolutionary and people-minded is socialist contents.

In order for literature and the arts to become an energetic ideological weapon for protecting the interests of the party and revolution, for serving the masses of working people typified by the working class, a work must above all be socialist in content. Only when works of literature and the arts are socialist in contents will it be possible for them to completely discharge their responsibilities and duties as true textbooks inspiring a people to launch into dedicated struggle for revolutionary

causes thoroughly arming them with the revolutionary world outlook of the working class and to fully function as an effective ideological weapon held in the hands of a party of the working class.

Essentially, the question of socialist contents is a question of the theme thought of works of socialist literature and arts.

The contents of works of socialist literature and arts come to find expression in the faithful depiction of realistic life on the theme of a question of intrinsic significance in revolution and construction, thoroughly abiding by the party line and policy. Consequently, the socialist contents of works of literature and the arts constitute a basic question arising from thoroughly carrying through the principle of the party spirit, working class character, and people-mindedness, and from embodying the communist thought.

But the socialist contents of works of socialist literature and arts cannot exist without the national style; neither is the ideological and artistic value of works of literature and the arts guaranteed entirely by their socialist contents alone.

The contents of admirable works of literature and the arts are closely identified with the style. However, the important question arising out of works of socialist literature and arts lies not in the general theory claiming that the content exists in the style but in that the socialist content must be contained in the national style.

The chuche-oriented literary arts thought of the great leader illuminates the profound truth that only when socialist literature and arts set their socialist contents to the national style is it possible for them to unmistakably display their revolutionary attribute and people-minded character and to completely fulfill their responsibilities and duties closely combining ideology and artistry on a high plane.

The question of a national style is a question of mode of expression of socialist contents and at the same time a question related to the fabric of a nation providing a foothold for socialist literature and arts.

The people of each country have a national art style native to them. The proper use of a national art style is an important way to develop literature and the arts on a national frame.

Formed, refined, and developed over a long period of history, the art style of the people of each country contains within itself the psychological characteristics and national feeling native to the nation concerned. Therefore, properly preserving and employing a national style constitutes an important condition for abundantly embodying the national ethos in works of literature and the arts turning them agreeable to the people's sentiment and palate of the nation concerned.

Because they faithfully reflect, through the art style of the nation concerned, the struggle aimed at an independent and creative life of the masses of its people, admirable works of socialist literature and arts can become agreeable with the psychology, feeling, and taste of the nation, consequently capable of powerfully pulling at the heartstrings of its people.

Putting socialist contents in the national style is indeed the most correct path to developing chuche-oriented literature and arts designed to serve the people and revolution of the country concerned.

Starting from the chuche-oriented stand the great leader has formalized anew as socialist realism the setting of socialist contents to the national style in keeping with the basic principle of socialist literature and arts.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...I have defined for them the socialist realism of our country as meaning the putting of socialist contents in the national style. I have told them that it will not do to carelessly call anything and everything as socialist realism, for what good does a piece of music unintelligible to the Korean people do?" (Ibid., p 587)

The classic proposition of the great leader that defines socialist realism as putting socialist contents in the national style is a fresh definition of the concept of socialist realism in keeping with the historical conditions of our time in which revolution and construction proceeds on a state nation basis, a scientific formalization illuminating the most correct path to revolutionary and people-minded literature and arts construction designed to serve the people and revolution of the country concerned.

By the new scientific formalization of socialist realism by the great leader it has come to be clearly illuminated that putting socialist contents in the national style not only is the intrinsic demand of the method of creative works of socialist realism but also is the unitarily correct direction of the revolutionary and people-minded literature and arts construction of our time.

By giving the scientific answers to the theoretical and practical questions arising out of properly combining the national style and socialist contents the great leader Comrade Kim Il-song has illustrated the precise direction of their embodiment.

The great leader Comrade Kim Il-song taught as follows:

"Our nation has an art style native to us and agreeable with our feeling and taste. The Korean people love elegance and dignity in song and dance, gracefulness and humbleness in language. In creating literature and the arts it is essential therefore to properly preserve and employ the national style which admirably reflects the psychological characteristics and feeling native to our nation and the outstanding abilities of our people."
(Ibid., p 530)

Well reflected in the national art style, national ways of expression and method of depiction which our people have developed over a long period of time are the psychological characteristics and feeling native to our nation and the outstanding abilities and creative wisdom of our people. Therefore, properly preserving and using them constitutes an important guarantee for embodying our national characteristics in works of literature and the arts and for creating works of literature and the arts agreeable with the life feeling and sentiment of our people.

As the great leader illustrates and the party teaches, our country's songs are elegant, graceful, and subtle without wild beats. And they are mellifluous, pleasing to the ear, easy to sing. Herein lies a major characteristic of the national melody of our music. Our dance is characterized by elegance, dignity, and gracefulness in rhythmic movement.

In areas of the fine arts, too, our people have developed the Korean-style paintings, a form of the fine arts native to us characterized by their forceful yet elegant and lofty features; the painting style is simple and vivid.

By profoundly illuminating the outstanding features of our national arts achieved by the ingeniousness and artistic abilities of our people the great leader has made it possible for our literature and arts to be developed in keeping with the life feeling and sentiment of the people.

The great leader has taught that in order to create and develop the kind of people-minded and revolutionary literature and arts which serves the Korean people and contributes to successful prosecution of the Korean revolution, our national style must be innovated in line with a modern aesthetic sense.

As the great leader has taught, in various areas such as folk song, music, and dance we must preserve the outstanding features native to us, we must at the same time create new rhythm, new melody, new rhythmic movement in accordance with the demands of our new life, we must learn to put new contents in the abundant and varied forms of art our people possess.

To improve and innovate our national art style in keeping with the aesthetic sense of our people who are today engaged in building socialism: this is an indispensable requirement which flows from the basic responsibilities and duties of socialist literature and arts which serve the masses of people and revolutionary causes.

Turning things national into the fabric of socialist literature and arts construction and keeping the national style alive in creative works is for the purpose to the end of creating the kind of literature and the arts agreeable to the life feeling and sentiment of our people today.

As the great leader has taught, preserving our national song style does not mean necessarily to keep alive intact the songs of days gone by but to develop them in ways easy for our people to sing and understand in line with the contemporary aesthetic sense.

A national style is not an unalterably fixed thing. In the case of literature and the arts, too, the national style must be carried on and developed in keeping with the demands of the times and the class demands.

However, the thought elucidated by the great leader on combining the national style and socialist contents opposes such phenomena as removing even the outstanding features native to a nation in the name of innovating the national style. Such an erroneous tendency not only renders it impossible to properly preserve the national style in literature and the arts but also results in beclouding the national characteristics.

The great leader has taught that in order to develop our national style in keeping with the contemporary aesthetic sense we must struggle against restorationist tendencies.

If restorationism is tolerated in the sphere of literature and the arts unwholesome literature and arts will raise their heads muddying the party spirit of communism, working class character, and people-mindedness, and reactionary ideas such as capitalist ideas and feudalistic Confucian thoughts will grow gnawing at the mental world of people.

Only by thoroughly denouncing restorationist tendencies and innovating earlier developed national art forms in keeping with today's aesthetic sense of our people and the class demands of the working class will it be possible to make people-minded and revolutionary socialist literature and arts lustrously flower properly combining socialist contents and the national style.

Having laid down the unique thought on combining the national style and socialist contents the great leader has clearly illuminated the theoretical and practical questions arising out of implementing it. Thus he has made it possible for our socialist literature and arts to lustrously blossom and develop into truly people-minded literature and arts agreeable with the life feeling and taste of our people, into revolutionary literature and arts serving the party and revolution.

Because it brilliantly embodies the immortal chuche ideology, the most precise guiding thought of our time, the thought elucidated by the great leader Comrade Kim Il-song on properly combining the national style and socialist contents is a guiding compass illuminating the basic principle of socialist literature and arts construction.

The great chuche ideology demands that each country solve all questions arising out of revolution and construction in keeping with the interests of revolution and people of the country, in line with the existing conditions

of the country. This flows from the fact that chuche is the revolution of each country in its struggle to protect the independent stand and attitude of its people, in its struggle to remake nature and society, that the masters of the revolution are none other than the country's people themselves.

Today people the social beings holding their independent stand and attitude as life and the masters of nature and society struggle on a state nation basis to enjoy an independent and creative life. Because of its geographical conditions and peculiarities in historical development each country is in a developing phase in revolution different from one another and furthermore has a life-style and cultural tradition all its own.

The masses of people, who are building a new society on a state nation basis as the masters of their own destinies, must solve all questions arising out of revolution and construction with their own strength with an attitude befitting the masters toward the revolution of their country, in keeping with the interests of their people and the existing conditions of their country.

In the sphere of literature and the arts, too, just as in other spheres, only by holding their national style as the fabric and putting socialist contents therein firmly from the chuche-oriented stand will it be possible for them to develop theirs into people-minded and revolutionary literature and arts which truly agree with the life feeling of their people and serve the revolution of their country.

The thought elucidated by the great leader on putting socialist contents in the national style thus holds the immortal chuche ideology as its ideological and theoretical cornerstone. Because of this it illuminates for each country the unitarily correct path to making literature and the arts thoroughly serve its people and revolution truly in keeping with the demands of our era, the age of chuche.

The thought on putting socialist contents in the national style on the basic principle of socialist literature and arts construction elucidated by the great leader richly materializes the national ethos. Because of this it enables each country to make literature and the arts blossom and develop into revolutionary and people-minded socialist literature and arts which truly serve the revolution and people of their country. It is also a guiding compass which further enriches the treasure chest of world revolutionary literature and arts. Indeed the thought elucidated by the great leader on combining the national style and socialist contents illuminates the unitarily correct path to socialist and communist literature and arts construction and as such, is an outstanding thought which has made a lasting contribution to the development of revolutionary literary arts theory.

In order to brilliantly embody the unique thought of the great leader on building revolutionary and people-minded literature and arts containing socialist contents in the national style our party has laid down the line on developing ours into revolutionary literature and arts oriented from beginning to end in the chuche ideology, that is, entirely new our-style literature and arts which serve the Korean people, expedite the Korean revolution, thus contributing to world revolution. This party line has thrown open the broad road to further developing and enriching the treasure chest of the chuche-oriented literary arts thought and to making our socialist literature and arts lustrously blossom and develop.

Our-style literature and arts elucidated by our party are literature and arts of a new type for the age of chuche which have flawlessly combined socialist contents and the national style most thoroughly embodying the demands of the immortal chuche ideology of the respected and beloved leader, the great guiding thought of our era.

By the unique thought elucidated by the great leader Comrade Kim Il-song for containing socialist contents in the national style and under the sagacious leadership of the party for its embodiment we are making our socialist literature and arts lustrously blossom in all its variety and form boldly blazing a new trail in the literary arts history of mankind.

The great leader Comrade Kim Il-song taught as follows:

"...our party has instituted chuche in the sphere of literary arts. As a result our literature and arts have come to rapidly blossom and develop on the national fabric and to make the life and labor of the working masses happy and enjoyable." (Ibid., p 355)

Ours are our-style revolutionary literature and arts which contain our socialist contents in our national style.

The socialist contents of our-style literature and arts are the most revolutionary in contents that deeply contain the revolutionary thought of the great leader, the immortal chuche ideology which occupies the highest and most brilliant place in the ideological history of mankind and that faithfully reflect the struggle of our people dedicating their all under the sagacious leadership of the respected and beloved leader to the restoration of the fatherland and to the victory of socialist and communist causes.

Because our socialist literature and arts in all their variety and form hold it as the first and foremost principled requisite to depict the sagacity of the leadership of the great leader and his noble communist character in depth on a lofty plane they make our people burn with absolute loyalty, loyalty turned into credo, to the fatherly leader, genius of the revolution, the sun of the nation, the legendary hero, the first such

leader our people loyally attend in our several-thousand-year history, and energetically inspire our people to attaining the chuche revolutionary cause charted by the great leader.

The national style of our-style literature and arts is the most elegant, graceful, lofty, energetic style innovatively developed in keeping with emerging socialist realities and today's aesthetic sense of our people, from the art style historically formed by our people and handed down generation to generation.

Because of their flawless combination of socialist contents and our tested national style our-style revolutionary literature and arts oriented in the chuche ideology from beginning to end are becoming not only an effective ideological weapon for arming our workers with the chuche revolutionary outlook possessed of ideological and artistic character at the highest level but also admirable textbooks educating world progressive peoples the path to true living, the truth of revolution.

The "Sea of Blood" style operatic art--which has ushered in a new era in the development of contemporary revolutionary opera as an immortal banner of operatic art in the period of socialist and communist construction and which is at its zenith in our country today--shows in concentrated form the validity and inexhaustible vitality of the thought of the great leader and the party line on containing socialist contents in the national style.

The "Sea of Blood" style opera is not only revolutionary in content but also outstanding in style because it has smashed the outworn framework of the conventional opera and renewed it into our style. The "Sea of Blood" style opera has been achieved as a result of innovative development of our national art style in keeping with contemporary aesthetic sense through the thorough institution of chuche eliminating flunkeyism and dogmatism.

Carrying through the unique thought of the great leader and the sagacious line of the party on turning operatic songs into the form of cholga [singing each stanza of a lyric with the same melody in a recurring pattern frequently followed by a refrain] the "Sea of Blood" style opera has made lyrics into cholga form harmoniously setting them to music with elegant, graceful national melody, thus turning them people-oriented, popular, national from beginning to end. This is one of the basic conditions responsible for the birth of new "Sea of Blood" style operatic art form agreeable with the life feeling and aesthetic liking of people of our time, smashing the outdated music form of the conventional opera disagreeable with the taste of people and hard to understand.

By employing things Korean and national as the framework for everything from music and songs, the basic means of depiction for opera, to dance to stage setting, the "Sea of Blood" style opera is displaying before the whole world the validity and tremendous vitality of the thought of the great leader and the party line on containing socialist contents in the national style.

The unique thought of the great leader on putting socialist contents in the national style, and the sagacious line of the party which has brilliantly embodied it, are the guiding compass brightly illuminating the unitarily correct path to making socialist literature and arts lustrously blossom and develop into the most revolutionary and people-minded.

By producing in greater quantity of more admirable quality and more rapidly revolutionary works containing socialist contents in the national style more refined in line with the new demands of our developing revolution, writers and artists must energetically contribute to the prosecution of the three revolutions--ideological, technical, and cultural.

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PROPERLY COMBINING AND RESOLVING PRESENT TASKS AND UPCOMING TASKS IS AN
INTRINSIC DEMAND OF SOCIALIST ECONOMIC CONSTRUCTION

Pyongyang KULLOJA in Korean Sep 76 pp 41-46

[Article by Kang Kwang-kun]

[Text] In accordance with the grandiose program elucidated by the great leader Comrade Kim Il-song for socialist economic construction today our people's economy is ceaselessly developing at an extraordinarily high rate of speed. A large number of factories and enterprises such as the Kinch'aek Combined Iron Works stand as far-sighted magnificent monuments; and on every battlefield of socialist construction struggle is being energetically waged to fulfill this year's plan ahead of schedule.

One of the important questions arising out of further spurring this majestic struggle of our people energetically moving forward stirring the fire storm of speed battle is properly combining and resolving present tasks and upcoming tasks.

Properly combining and resolving present tasks and upcoming tasks is the invariable line our party is tightly grasping on revolution and construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In deciding on the policy for each period of the developing revolution our party did not confine itself to the consideration of the present and the near future alone; always it scientifically took into account the development prospects of the country in the far distant future, setting the correct direction of the forward movement of the masses along with clearly defined struggle targets." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 95)

Based on a genius insight into the law of socialist construction the great leader early laid down the unique line on properly combining and resolving present tasks and upcoming tasks and has since been holding fast to it.

Properly combining and resolving present tasks and upcoming tasks is an intrinsic demand of socialist economic construction, one of the principled questions facing a party of the working class which has seized political ruling power.

Socialist economic construction is a long-term task that requires a certain historical period of time, not one that can be accomplished in a day or two. Therefore, in order to advance socialist economic construction, it is essential for all branches, all units not only to successfully fulfill the revolutionary tasks of each period but also to correctly set strategic phases in economic construction along with prospective struggle goals and energetically struggle to attain the goals ahead of schedule.

In a capitalist society where private ownership of the means of production prevails the objective of production being the pursuit of profits for capitalists, production proceeds in haphazardry and anarchy and developing the country's economy with foresight is unthinkable. On the contrary, in a socialist society where public ownership of the means of production unitarily prevails the objective of production being to satisfactorily fill the constantly growing material and cultural needs of people, the calculation of the country's future development and even the prosperity of posterity presents itself as an indispensable requirement and planned, balanced development is one of the laws of the economy.

Important to the planned, balanced development of socialist economy is correctly deciding on future and present tasks and resolving them in close combination.

Only when a party of the working class which has seized political ruling power correctly lays down future tasks, that is, the strategic targets of socialist economic construction and proceeds tightly grasping them, will it be possible to give the entire workers the prospects of a bright future and make one and all think big and work boldly toward the clearly defined struggle targets. Only then will it be possible also to maintain consistency in socialist economic construction overcoming tilting of every description and ceaselessly advance production and construction in accordance with the demands of the party policy.

Current tasks for each period of socialist construction must be correctly defined along with upcoming tasks. Only when current tasks are correctly defined will it be possible to step up economic construction in keeping with existing conditions and concrete environments and advance the fulfillment of upcoming tasks to the maximum.

Future tasks the strategic targets of socialist economic construction and current tasks for each period must be resolved in close combination. Even though the future targets are admirably set, if the masses are not thoroughly informed of the current tasks of each period along with the ways and means

of their execution, then it will be impossible to substantively carry out production and construction and attain the prospective targets as projected. Conversely, if a branch or a unit gets engrossed in current production alone losing sight of the future, it may achieve an increase in production, to be sure, but because of failure to develop with foresight the priority areas of the people's economy it renders it impossible to insure the ceaseless development of economic construction at a high rate of speed.

Properly combining and resolving current tasks and upcoming tasks assumes increasing importance as socialist economic construction progresses, inter-branch ties become closer and economic development gains in speed. As socialist construction progresses, scope of the economy grows, inter-branch ties become closer, so grows the effect the production achievements of individual branches and units exert on other related branches. At the same time, as economic development gains in speed, occupation of the projected targets will be advanced by that much more and it becomes a pressing question to insure a positive balance of the people's economy in keeping with the demands of upcoming tasks. Therefore, in order to rapidly develop the economy in line with the realistic conditions of progressing socialist economic construction, all branches, all units all together must successfully fulfill their assigned revolutionary tasks energetically waging speed battle, and actively insure inter- and intra-branch balances rapidly developing with foresight the priority areas of the people's economy.

Thus the line laid down by the great leader on properly combining and resolving present tasks and upcoming tasks is a revolutionary line capable of advancing economic construction to the maximum highly displaying the superiority of socialist economy, a programmatic compass which must be tightly grasped throughout the period of socialist construction.

Properly combining and resolving present tasks and upcoming tasks on all the fronts of socialist construction assumes particular importance this year.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"This year the cardinal task in socialist economic construction is occupying those heights of the Six-Year Plan still remaining to be scaled and completing thoroughgoing preparations for the fulfillment of the new upcoming plan." ("New Year's Message," 1 January 1976, p 7)

Under the sagacious leadership of the great leader and the glorious party our heroic working class and the entire workers won a shining victory in fulfilling the enormous Six-Year Plan ahead of schedule energetically waging speed battle on all the fronts of socialist construction with the three red banners of ideology, technology, and culture held high.

The Six-Year Plan a grandiose program of socialist construction brilliantly fulfilled, one of the cardinal tasks currently facing us is for all

branches, all units to standardize production at a high level and more solidly consolidate the victory already won. Therefore it is incumbent upon us to energetically wage the struggle to ship raw materials, supplies, and cooperative products to factories and enterprises on time and utilize already existing production potentialities to the hilt with full load operation of all machinery and equipment further improving equipment maintenance work.

But we cannot afford to limit our attention to this alone. We must launch a majestic all-out march movement in order to fulfill the new upcoming plan and occupy the 10 major strategic targets of socialist economic construction.

The struggle to occupy the 10 major targets of economic construction set by the great leader is a rewarding struggle to scale a new higher peak of socialism, a tremendous struggle without parallel in terms of the scope and development standard of economic construction.

In order to successfully occupy the 10 major targets of socialist economic construction all branches of the people's economy must rapidly develop with foresight those prior processes preceding production and actively insure inter- and intra-branch balances in line with the projected demands of developing economy.

Therefore this year it is an urgent demand more than at any time that all branches of the people's economy closely combine and resolve present tasks and upcoming tasks. This year if we energetically wage the struggle to utilize to the hilt production potentialities of the processing industry which has extraordinarily grown in recent years, standardizing production, on the one hand and move forward positively maintaining a balance of production processes solving the questions of raw materials, fuel, power and transportation in line with the demands of the new upcoming plan we are scheduled to fulfill, the victory already won in socialist construction will be impregably consolidated and new leaps forward will be ceaselessly happening in production and construction.

The historical experience of our country in socialist construction clearly shows that when present tasks and upcoming tasks are properly combined and resolved a revolutionary upsurge is continuously generated in economic construction.

Genius of the revolution the great leader Comrade Kim Il-song precisely defined present tasks and upcoming tasks for each period and each phase of socialist economic construction and sagaciously led the whole party and the entire people in closely combining and resolving them.

Correctly setting the direction of economic construction and the struggle targets of each phase immediately following the war which the U.S. imperialist aggressors had provoked and leveled everything to the ground

was a basic question, a crucial question related to the future of revolution arising out of laying economic foundations for the country and stabilizing and improving the standard of living for the people.

It was in this period that the great leader Comrade Kim Il-song convened the sixth plenary meeting of the Party Central Committee, scientifically illuminated the phases in postwar economic construction, and laid down the basic economic construction line on developing the heavy industry with priority on the one hand and developing the light industry and agriculture simultaneously.

The basic economic construction line laid down by the great leader was the most valid line which took into account not only the postwar economic conditions of our country and the immediate needs of people's life but also the demands of the law of socialist economic construction and the future prospects of the country, a revolutionary line which uniquely illuminated the path to advancing self-supporting national economic construction to the maximum unfettered by any extent formula or the experience of any other country.

Because the great leader uniquely illuminated the phases and the basic line on economic construction and sagaciously led the whole party and the entire people we were able to energetically move forward toward clearly defined struggle targets in spite of such complex postwar conditions and win a historic victory in building self-supporting modern industries and developed socialist agriculture completely mending war damage in a short span of time.

Moreover, the great leader Comrade Kim Il-song comprehensively elucidated those principled questions arising out of formulating each people's economic plan and each year's plan and set a new target upon occupation of a height of socialist construction, thus filling the whole country with the vigor of continuing to make innovations and advance.

At a time when the capitalist world was flailing in an unprecedentedly grave economic crisis amid global economic unevenness the great leader convened the historic eighth plenary meeting of the Fifth Party Central Committee, laid down the 10 major targets of socialist economic construction, and energetically inspired the whole party and the entire people to socialist grand construction. Thus looking to a brighter future with heightened pride for the superiority of the self-supporting national economy of our country our party and people were able to energetically make an assault on fulfilling the Six-Year Plan ahead of schedule and score another shining victory in socialist economic construction.

In addition, the great leader Comrade Kim Il-song laid down a unique line capable of bringing about ceaseless leaps forward in production and construction throughout the period of socialist construction by properly combining present tasks and upcoming tasks and clearly showed the ways and means of its execution as well.

The great leader laid down lines on giving priority to the extractive industry and electric industry over the processing industry, rapidly developing transportation the forerunner of the people's economy and bringing up national technical cadres with foresight. These are unique lines laid down by the great leader based on a genius insight into the principled demands of self-supporting national economic construction and the mutual relationships between branches of the people's economy, the most valid lines capable of developing production and construction with foresight at a constant high rate of speed actively solving the questions of raw materials, fuel, power, transportation and solidly consolidating our own technical cadre ranks.

For the extractive industry the great leader comprehensively illustrated the concrete ways and means of disposing of current tasks with dispatch such as strengthening geological survey and definitely giving priority to excavation and stripping over coal and ore mining yet in such a way as to develop all branches, all units of the people's economy with foresight.

Furthermore, despite his busy schedule of overseeing revolution and construction in general the respected and beloved leader Comrade Kim Il-song personally visited many factories and enterprises throughout the country, solved pending questions confronting production, timely educated those functionaries who were unable to mount foresighted battle and led them by the hand to successfully fulfill their assigned revolutionary duties. During his on-the-spot guidance in North Hamgyong Province this year the great leader once more actively took measures aimed at foresighted development of the economy and inspired the functionaries and workers to a new revolutionary upswing.

Indeed it is because of the sagacious leadership of the great leader that Unnyul Mine one of the leading iron ore production bases in the country has been able to complete the large-size long-distance belt conveyor system a far-sighted nature remaking project and sharply increase iron ore production along the road now wide open to foresighted development of the mine; and all factories, enterprises, and cooperative farms throughout the country have been able to energetically move forward along the one road of victory with solid prospects toward clearly defined struggle targets.

Today we have sufficient conditions and feasibility to bring about new leaps forward and innovations by properly combining and resolving present tasks and upcoming tasks in all the areas of socialist economic construction following the teachings of the great leader Comrade Kim Il-song.

The grandiose program of socialist economic construction laid down by the great leader brightly illuminates the path ahead for us and clearly sets forth the ways and means of properly combining and resolving present tasks and upcoming tasks for all branches, all units. The question is how our functionaries and workers accept and carry out the teachings of the great leader on advancing the execution of present tasks to the maximum while looking to the future.

In order to properly combine and resolve present tasks and upcoming tasks in all the sectors of socialist economic construction in the present period it is essential first of all to make all functionaries and workers thoroughly arm themselves with the teachings of the great leader and the party policy and carry them out to the end.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The struggle to carry out the party line and policy in itself is the revolutionary struggle. Therefore, a revolutionary must struggle with total dedication, resolute and persistent in carrying out the party policy." ("Kim Il-song Selected Works," Vol 3, 2d impression, pp 260-261)

Thoroughly arming himself with the teachings of the great leader and the party policy and carrying them through is the attribute of a church-oriented revolutionary. Only by holding the teachings of the great leader and the party policy as their immutable credo and carrying them through will it be possible for all functionaries and workers to truly serve the struggle for attainment of the church revolutionary cause, to successfully fulfill their assigned revolutionary duties overcoming tilting of every description.

Failing to plan, organize, and execute present tasks of socialist economic construction or lose sight of the future caught in immediate production, or abandoning work still in progress as soon as new tasks are presented are all manifestations of formalism and over caution-ism, that is, merely going through the motion for the sake of appearance instead of substantively doing work. This stems in the final analysis from failure to maintain the stand befitting the masters of revolution, from a deficiency in ideological preparedness to unconditionally carry through the teachings of the great leader and the party policy.

Therefore, all functionaries and workers must hold absolute loyalty, loyalty turned into credo, to the great leader and the glorious party deeply studying and mastering the teachings of the great leader and the party policy and energetically waging ideological battle against all ideological assorted demons such as formalism and over caution-ism; they must acquit themselves fully of their loyalty in the practical struggle to carry through the party policy. With the awareness of being the masters of the Korean revolution all functionaries and workers must always think not only of today but also of the future of the country even the prosperity of posterity and responsibly fulfill their revolutionary tasks from their stand on making everything worthy of a far-sighted monument.

Also important to properly combining and resolving present tasks and upcoming tasks on all the fronts of socialist economic construction is precisely formulating measures to fulfill the state plan by the period, by the index without fail.

Precisely formulating implementation measures is a precondition for developing the economy ceaselessly at a high rate of speed properly combining present tasks and upcoming tasks. This is so because the purpose of formulating the implementation measures is to clarify present tasks and the projected struggle targets to be attained by all branches, all units, and the measures themselves have to be divided into two parts for the present struggle and upcoming struggle respectively.

In order for the implementation measures to be precisely formulated it is essential to thoroughly abide by the development direction of the people's economy set by the great leader and correctly take into account major planning elements such as facilities, materials, labor, and funding. It is also essential to formulate the measures in such a way as to precisely grasp the key link for the planned period and concentrate firepower on it so as to unlock all the related links and keep a positive balance of the people's economy. Particularly in the case of present struggle measures they must set forth in a concrete manner the ways and means of advancing to the maximum the occupation of the projected targets in existing situation and environments.

Along with properly formulating the measures it is important to standardize production at a high level and fulfill the plan by the period, by the index without fail.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...it is important for all factories and enterprises to standardize production and fulfill the plan by the quarter, by the month, by the day without fail." ("On the Question of Socialist Economic Management," Vol 2, p 31)

Standardizing production is a guarantee for sustaining a constant high rate of development speed of the economy by precisely keeping the balance of the people's economy as projected in the state plan, one of the most important tasks facing us this year.

Fulfilling the state plan without fail by standardizing production in itself means the simultaneous successful prosecution of present tasks and upcoming tasks. This is so because in order to standardize production the priority areas of the people's economy have to be developed with foresight and in the process of fulfilling the plan by the period, by the index projected tasks and current tasks are successfully prosecuted.

Today, in order to standardize production first of all the extractive industry must be developed and transportation revolution advanced in accordance with the line laid down by the great leader.

The processing industry, the production potentialities of which have extraordinarily grown during the Six-Year Plan period, demands more raw materials and fuel. Only by producing more coal and minerals developing the extractive industry, by meeting the transportation needs of the people's economy on time advancing transportation revolution will it be possible to standardize production at a high level utilizing the production potentialities of the processing industry to the maximum. Also, rapidly developing the extractive industry and the transportation branch is an important battle to score a breakthrough in the fulfillment of the new upcoming plan.

Clearly understanding the importance of its battle assignments the extractive industry branch must decisively give priority to excavation and stripping and achieve foresighted development of coal and mineral mines following the party line instead of getting engrossed in immediate production alone.

The transportation branch must more energetically struggle to increase rail-borne and water-borne cargo transportation capacities and carry through the party line on the three "-izations" [installation of conveyors, cableways, and pipelines].

At the same time, all branches, all units must energetically wage the struggle to fulfill their respective quotas without fail.

As the great leader taught, the state plan is not some sort of an estimate but an order setting the development direction of the people's economy, an unconditional duty of all state organs and economic organs. Only when all branches, all units fulfill the plan by the period, by the index without fail will it be possible to achieve a balanced development of the people's economy and insure the successful prosecution of current tasks yet at the same time create solid resources for fulfilling upcoming tasks ahead of schedule.

Therefore all functionaries and workers must unconditionally fulfill the state plan highly displaying the revolutionary spirit of self-reliance and mount strong struggle against phenomena of violation of the planning discipline.

The question of fulfilling the state plan without fail by precisely formulating implementation measures properly combining current and projected tasks of socialist economic construction in the present period and standardizing production hinges in large measure on improving the role of guidance functionaries.

With pride and self-esteem for being the commanding personnel of revolution by the implicit political trust and concern of the great leader and the glorious party all guidance functionaries must perform with dispatch the revolutionary tasks for each period; at the same time, decisively removing the wrong trait of working haphazardly like a mayfly and organizing and commanding battle with foresight they must assume personal responsibility of seeing through the tasks of their respective branches.

Moreover, guidance functionaries must substantively conduct political work aimed at making party members and workers thoroughly understand the bright prospects of socialist economic construction unfolded by the great leader and the importance of their battle assignments; and they must creditably organize assignments so that one and all, with a clear understanding of present tasks and upcoming tasks of their respective branches and units, may vigorously launch into the struggle to fulfill them ahead of schedule.

Thus they must make the bugle call for speed battle forward echo ever louder throughout the country and advance the attainment of the chuche revolutionary cause.

Let us one and all energetically race forward to advance socialist grand construction loyally upholding the leadership of the great leader and the glorious party.

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THE LOCAL BUDGETARY SYSTEM IS A SUPERIOR ONE FOR STEADFAST AND DILIGENT
LOCAL HOUSEKEEPING

Pyongyang KULLOJA in Korean Sep 76 pp 47-52

[Article by Kim In-sun]

[Text] In accordance with the unique line laid down by the great leader Comrade Kim Il-song a new type of local housekeeping management method the local budgetary system is in effect in our country today. Because of its uniqueness and superiority the local budgetary system is displaying its great vitality positively contributing to advancing socialist grand construction.

At the sixth meeting of the Fifth Supreme People's Assembly the great leader comprehensively analyzed and summed up the state of local budgetary system and clearly illuminated anew tasks aimed at further deepening and developing it.

Loyally upholding the teachings of the great leader all functionaries and workers shall substantively manage the local budgetary system toward advancing local economic and cultural construction and positively contributing to expediting socialist grand construction more solidly consolidating the economic foundations of the country.

Creditably formulating local budgets and properly executing them occupies a very important place in advancing socialist economic and cultural construction and running tight local housekeeping.

Local budgets along with the central budget are important component parts of the state budget. The state budget the basic economic plan of the country is divided into the central budget and local budgets, the latter consisting of provincial, municipal, and county budgets.

It is the central budget which occupies a leading position in the state budget. Conjointly, local budgets reflect an important facet of national housekeeping, one of the basic forms of mobilizing and utilizing the financial resources on a planned basis. Consequently, only when the central

budget has its leading position firmly insured on the one hand and local budgets are properly managed is it possible to precisely execute the state budget and advance economic and cultural construction to the maximum more satisfactorily filling the funding needs of socialist construction.

Moreover, local budgets reflect all the aspects of local housekeeping in integrated form and firmly guarantee the financial aspect of satisfactory local housekeeping. Therefore only when local budgets are properly formulated and precisely executed in the direction set by a party and state of the working class is it possible to meticulously, steadfastly, and diligently run local housekeeping and rapidly improve the standard of living for the people fully mobilizing and utilizing all local potentialities.

The proper management of local budgets assumes increasing importance as the level of ideological awareness of workers rises and the scope of local economy and local housekeeping grows in keeping with the institution of the socialist system and the progress in socialist construction.

Genius of the revolution, the great ideological theoretician the respected and beloved leader Comrade Kim Il-song with his genius insight into the importance of searching and mobilizing local potentialities in socialist construction early illuminated the most precise path to accomplishing it and laid down his unique line on implementing the local budgetary system reflecting the demands of the new phase in developing revolution.

The line laid down by the great leader on implementing the local budgetary system is a valid one based on a comprehensive calculation of the indispensable requirements of socialist construction and the realistic conditions of our country's developing economy.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...delegating a certain set of authority to them and creating the necessary conditions we must see to it that local people's committees show their initiative in tightly running their respective local housekeeping." ("On the Question of Socialist Economic Management," Vol 3, p 569

Strengthening the state's centralized guidance on the one hand and inspiring local authorities to a heightened sense of responsibility and initiative is an indispensable requirement of socialist construction, an invariable line our party is tightly grasping on economic and financial management.

The local budgetary system presupposes all localities thoroughly executing the state plan under the state's centralized guidance. At the same time, the local budgetary system draws a clearly defined line between the central budget and local budgets. After creating a certain set of conditions so that each locality may work out a balanced budget on its own, the system provides that a locality earning more than its budgeted revenue may, within

the limits allowed by the state, use such surplus for launching more projects for economic and cultural construction and the promotion of well-being of the people while a locality failing to earn its budgeted revenue is restrained from spending its budgeted expenditure.

Therefore the local budgetary system is a most valid line which works to further strengthen the state's centralized guidance and control on the one hand and raise the sense of responsibility of functionaries to a high degree in executing local budgets and running local housekeeping, and inspires them to exert efforts in concert to fully mobilize and utilize all potentialities.

The extent of authority to be conferred upon each locality in formulating and executing its own budget varies according to the phase in socialist economic development. If local economic foundations are weak and conditions sufficient enough to balance budgets on their own have not been created or functionaries have not been prepared sufficiently enough to take charge of them, then the local budgetary system cannot be implemented.

Under the sagacious leadership of the great leader the necessary conditions and feasibilities have been created in our country for implementing the local budgetary system. As a result of the line on simultaneously developing the heavy industry along with the local industry having been thoroughly carried through, solid foundations of the local industry have been laid everywhere be it the plains areas of mountainous areas and local housekeeping has grown unprecedentedly in scope. Also, integrated cadre training bases have been established in local areas and functionaries prepared with abilities to creditably manage housekeeping in all local areas on their own. Thus the implementation of the local budgetary system as it became feasible as a matter of reality presented itself as a pressing demand for further advancing socialist construction solidly consolidating the country's economic foundations.

The local budgetary system laid down by the great leader Comrade Kim Il-song is a new budgetary system which brought about a landmark turnaround in the development of our country's financial budgetary system, a most superior local housekeeping management method.

Above all this is related to the fact that the local budgetary system mobilizes the full financial potential even more heightening the creative initiative of workers the masters of national housekeeping.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In our country all workers are the true masters of national housekeeping. If workers run national housekeeping tightly as befit the masters it will be possible to make the country rich and strong and improve their own standard of living but if they manage national housekeeping haphazardly

as though it is someone else's work then it will be impossible to make the country rich and strong or improve their own standard of living." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 182)

The local budgetary system of our country is a local housekeeping management method based on the immortal chuche ideology of the great leader and the revolutionary mass line.

It is the masses of working people who are the true masters of national housekeeping in a socialist society and so are the working masses who play the decisive role in tightly running national housekeeping. Consequently local housekeeping work can be successful in the final analysis only if the local functionaries and workers concerned who are in direct charge are inspired to highly display their creative positivity.

In order to arouse the creative positivity of local functionaries and workers toward the correct execution of local budgets and the meticulous, steadfast, and diligent management of local housekeeping, it is essential to firmly give priority to political work and at the same time set up an economic leverage in order that they may participate in this work with a heightened sense of responsibility and interest.

Because it aims to make local areas to balance their local budgets on their own linking them directly to the life of the workers in their respective areas, the local budgetary system makes all workers positively participate in executing local budgets and managing local housekeeping ever more clearly realizing that it is in the wealth of society where their own shares lie, that only when the wealth of society increases can they improve their own standard of living. That is why the local budgetary system is a new budgetary system, the most superior local housekeeping management method capable of further consolidating our country's state budget fully mobilizing the financial potential and of meticulously, steadfastly, and diligently running every unit of local housekeeping along with overall national housekeeping.

Next, this is so because the local budgetary system makes our country's socialist system more highly display its superiority by simultaneously and satisfactorily resolving the question of improving the standard of living for the people in accordance with the attribute of the socialist system and the question of increasing the state budgetary revenue organically linking the two.

Ceaselessly improving the standard of living for the people and positively promoting services for people's life on the one hand and increasing the state budgetary revenue is one of the demands of the attribute of the socialist system. If, in the name of increasing the state budgetary revenue, commodity prices were raised to the neglect of people's life then it would make it impossible for the socialist system to display its superiority, for the state budgetary revenue itself to be increased, thus bringing about grave aftereffects for socialist construction.

As the respected and beloved leader taught, the basic ways and means of insuring financial revenue in the socialist society are standardizing production and strengthening the conservation system.

The local budgetary system not only prompts the local industry to rapid development in order to increase the financial budgetary revenue in local areas but also constantly stimulates strengthening the conservation system and developing public food supply work and service facilities. This satisfies the people's demands for commodities and promotes service facilities for their daily life on the one hand and rapidly increases the state's financial revenue thus creating the conditions necessary for further lowering commodity prices while increasing wages even more.

In this manner the local budgetary system makes it possible for the concern of the fatherly leader to more rapidly reach our people and for our country's socialist system which is dedicated to harnessing everything into serving the masses of working people to more highly display its superiority.

Also, the local budgetary system provided by the great leader is the most superior budgetary system capable of making all local areas to develop evenly and of further advancing the overall socialist construction.

In moving the overall economic and cultural construction forward to advance the complete victory of socialism, one of the basic conditions is doing away with the regional differences in economic and cultural development bequeathed by the old exploiting society and evenly and rapidly developing all areas of the country all together.

Enhancing the roles of local administrative organs as head of household for their respective areas the local budgetary system further improves the standard of living for the people through the economical production of quality consumer goods in greater quantities and the rapid development of public food supply work and service facilities, and evenly and rapidly develops all areas all together. In addition, because it reduces the burden of the state and enables the state to totally channel for the expanded reproduction of central industries those funds which used to be appropriated to supplement local budgets, the local budgetary system makes it possible to step up the march speed of overall socialist construction and to further advance the attainment of the chuche revolutionary cause by providing local areas with solid foundations for running their local housekeeping on their own whatever the environments.

Thus the local budgetary system laid down by the great leader is not on the order of a mere technical job to balance local budgets but a new budgetary system aimed at remaking the local economy and housekeeping in accordance with the demands of the chuche ideology, the most superior local housekeeping management method which expedites not only the current local economic and cultural construction but overall socialist construction as well.

The local budgetary system provided by the great leader Comrade Kim Il-song is displaying a great vitality in socialist construction.

Since the implementation of the local budgetary system a great change has taken place in the viewpoint and attitude of functionaries and workers toward local budgets and housekeeping, and one and all are highly displaying the character and attitude befitting the masters in meticulously, steadfastly, and diligently managing local housekeeping.

Loyally upholding the programmatic instructions of the fatherly leader all provinces, cities, and counties positively mobilized local potentialities and effectively utilized local resources in further developing local industries. As a result, the local industry production volume increased 120 percent for 1974 over the previous year and 129 percent for last year. Simultaneously, the network of service facilities and public food supply network have increased along with improvements on service quality, thus making people's life more affluent yet greatly increasing the country's financial revenue.

Thus nearly all cities and counties except for certain counties in the mountainous areas have been able to meet expenditures with their own revenues and the amounts of money provinces, cities, and counties send to the state have reached hundreds of millions of won annually year after year.

Experience energetically proves that the local budgetary system uniquely laid down by the great leader is indeed the most superior budgetary system capable of meticulously, steadfastly, and diligently running local housekeeping, a new form of local housekeeping management method which all functionaries and workers must tightly grasp in order to further advance socialist construction.

Facing us today is the pressing task to more substantively implement the local budgetary system loyally upholding the teachings of the great leader Comrade Kim Il-song.

Only when all provinces, cities, and counties substantively implement the local budgetary system will it be possible to advance local economic and cultural construction and further improve the standard of living for the people, to send even greater amounts of money to the state and satisfy the vast funding demands for socialist grand construction. Only then will it be possible also to consolidate rock-solid the country's economic foundations and more satisfactorily insure the funds necessary for implementing the most superior people-minded measures provided by the fatherly leader such as the universal 11-year compulsory education and the law for rearing preschool children.

Revenue and expenditure are the two sides of a state budget and the successful execution of a budget is unthinkable without the effort to increase its revenue.

So in order to more substantively implement the local budgetary system it is essential to decisively increase local budgetary revenues.

The basic ways and means of increasing local budgetary revenues are rapidly developing the local industry.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We must do mechanization and widely utilize scrap materials, other materials lying idle unused and materials available from local natural resources in increasing the production of daily necessities of various kinds. By such means we must substantively create new sources of gross national product and increase the state revenue on the one hand and positively formulate measures aimed at improving the standard of living for the people." ("On the Question of Socialist Economic Management," Vol 3, p 368)

Today the economic foundations laid in local areas are very enormous and if these are effectively utilized it is possible to increase production far more than now and rapidly boost local budgetary revenues.

As the great leader taught, in order to rapidly develop the local industry the provinces must build medium- and small-size chemical plants for the production of basic chemicals such as sodium carbonate and caustic soda and complete facilities for rolled steel at existing steel works so as to insure on their own the production and procurement of raw and semi-processed materials and supplies. At the same time every province must build single-purpose equipment manufactories producing facilities necessary for developing the local industry thus continuing to strengthen the material foundations of the local industry.

Further modernizing local industry plants is a pressing demand for increasing budgetary revenues through developing the local industry and decisively improving the quality of its products.

In order to modernize local industry plants it is essential that central industry enterprises positively aid the local industry. Just as the urban areas help the rural areas and industry aids agriculture, central industry enterprises must launch an aid movement each taking charge of one or two local industry factories while local areas on their part must plan and organize all local industry plants to energetically press on technical innovations, each and every one of them backed by its host enterprise.

In addition, it is essential to strengthen technician force of the local industry by improving the system of training skilled workers and reinforcing higher middle school technical education and to raise the standards of all management functionaries of local industry plants to those of an engineer and a technician in the next few years.

Improving and strengthening public food supply work and service work by advancing foodstuff revolution and service revolution represents part of the major ways and means of making the people's standard of living more affluent and increasing local budgetary revenues.

In order to improve and strengthen public food supply work and service work it is essential first of all to creditably conduct political work toward heightening the sense of glory of workers of the service branch and encouraging more people to work in the service branch. Simultaneously it is essential to formulate measures designed to produce and supply to the service branch parts for modern life apparatus such as bicycles, sewing machines, radio and television sets and to sell more of building materials and tools of various kinds so as to enable the people to maintain their dwellings with loving care. Also the network of service facilities must be expanded and the quality of service improved.

Thus we must make all localities more prosperous and the superiority of the socialist system flower in full bloom in people's life on the one hand and boost local budgetary revenues.

Saving one more penny of the state's money by meticulously, steadfastly, and diligently managing housekeeping along with systematically increasing local budgetary revenues is part of the basic demands of the local budgetary system. No matter how much income is earned, if housekeeping is done loosely with resultant wastes then there will be nothing to show for the income earned and it will be impossible to properly execute the local budget.

Today our party demands that all branches of the people's economy more energetically wage the conservation struggle in order to generate a new upsurge in socialist construction. "Let us conserve, conserve, and conserve still more." This is the struggle slogan laid down by our party.

In response to the call of the party all localities must lower the product cost even more by conserving to the utmost and effectively utilizing equipment, materials, and labor, and save every penny for national finance by thoroughly establishing a revolutionary life-style of putting every penny to the most effective use.

Wasting instead of conserving national finance is a manifestation of outworn ideological drags which can be eliminated only by steps combined with stern control. Therefore all localities must mount strong struggle against phenomena of wasting instead of steadfastly and diligently managing national housekeeping and strengthen control work adopting various methods. Particularly expenditures under a local budget must be adjusted according to the actual income under its revenue and the work system must be thoroughly established to restrict expenditures to the absolutely essential items within the budget limits only after thoroughly checking out item by item fund requisitions from organs and enterprises.

The success or failure of the local budgetary system in displaying its superiority significantly hinges on the manner in which local administrative organs, heads of household in local housekeeping, handle their housekeeping task.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The county people's committee is the master responsible for housekeeping of the county in all its aspects. Just as in the case of a private family where housekeeping can run smoothly only when its master firmly lives up to his role, in the case of a county, too, housekeeping of the county can run smoothly in all its aspects only when the county people's committee properly performs its role as the master of the county." ("On the Tasks of People's Administration in Our Revolution and Construction," p 464)

Instead of looking to higher authorities or being fussy about conditions local administrative organs must highly display an attitude befitting the masters and steadfastly and diligently manage the housekeeping of their respective areas on their own. Particularly carrying through the unified, detailed planning line, they must formulate their respective people's economic plan and local budgets with built-in mobility balancing revenues and expenditures from the planning stage and strive to give even greater profits to the state boldly launching their work in a big way.

In order to further consolidate the chuche-oriented socialist finance provided by the great leader and enhance its functions, the glorious Party Center has set new examples of financial management embodying the immortal chuche ideology and the revolutionary mass line such as the orderly financial summation system based on daily balancing of accounts, the system of instant decision embodying the demands of speed battle in handling financial matters, the system of joint and several responsibility in financial management, the system of post-project audit of accounts.

Faithfully following the new financial management examples set by the glorious Party Center local administrative organs must firmly turn financial management work into the work of the masses themselves; and they must bring about a great turnaround in economic and financial management by standardizing financial work with a set of rules and regulations and linking scientific management organizational work and stern control to ideological indoctrination work.

Also as the head of household responsible for the housekeeping of their respective localities local administrative organs must constantly guide, control, and inspect the state of execution of the state budget and their financial plans by the organs and enterprises under their jurisdiction and regularly sum up the progress in the execution of their local budgets by the month, by the quarter.

Just as in the case of all other tasks, in the case of the local budgetary system, too, where the decisive guarantee for its correct implementation is in the functionaries and workers thoroughly arming themselves with the revolutionary thought of the great leader and struggling with total dedication to carry out the instructions of the leader and the policy of the party.

All functionaries and workers must thoroughly arm themselves with the socialist economic management theory and the unique line on the local budgetary system elucidated by the great leader and thoroughly establish a stand and attitude befitting the masters of national housekeeping.

The struggle to correctly implement the local budgetary system is a rewarding struggle to run tight local housekeeping and further advance socialist grand construction. Therefore all functionaries and workers must highly display their loyalty in the struggle to implement the local budgetary system and score, in the revolutionary spirit of self-reliance, a breakthrough in the bottlenecks and barriers standing in their way.

Thus before the end of the year all localities must balance their revenues and expenditures thoroughly carrying through the teachings of the fatherly leader that just as the state proceeds on its own two feet building self-supporting national economy, all provinces, cities, and counties, too, must move forward on their own two feet supporting themselves in the spirit of self-reliance.

It is a matter of great significance indeed to more substantively implement the local budgetary system today when all party members and workers, holding aloft the revolutionary slogan of the glorious party "ideology, technology, and culture--all in accordance with the demands of chuche!" have unanimously and vigorously launched into the campaign for capturing the red flag of the three revolutions, energetically advancing conversion of the whole society to the chuche ideology and socialist grand construction. When all provinces, cities, and counties substantively implement the local budgetary system local housekeeping will be managed tightly, the revolutionary drum-beat will be echoing loudly over every battlefield of socialist grand construction, and our revolutionary base will be further consolidated impregnably.

By more substantively implementing the local budgetary system loyally upholding the teachings of the great leader let us one and all improve financial management and energetically advance socialist grand construction.

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THE SOUTH KOREAN PUPPET GANG ARE THE CRUEL ARCH-VILLAIN OF WRONGDOING
AND CORRUPTION

Pyongyang KULLOJA in Korean Sep 76 pp 53-58

[Article by Kim Ch'ol-hyong]

[Text] Recently, along with the recklessness machinations of U.S. imperialism and its lackeys to ignite the fuse of war in Korea the puppet ruling circles have carried their acts of wrongdoing and corruption to extremes.

The acts of wrongdoing and corruption committed by the puppet gang of traitor Pak Chong-hui are becoming increasingly vicious as their crisis deepens.

The realities of South Korea show that the Pak Chong-hui puppet gang are not only all-time traitors selling out the country to foreign forces and perpetuating national division but also human trash unhesitatingly committing whatever criminal acts in pursuit of their power and wealth. The puppet gang of traitor Pak Chong-hui are the topmost head of wrongdoing and corruption unsurpassed in the world, the ringleader of all sorts of tyranny, fraud, wrongdoing, and corruption sweeping the South Korean society.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"At present in South Korea a small number of comprador capitalists and perpetrators of treason against the nation are holding the 'political ruling power' in their hands. Not only are they giving no interests whatever to our nation but also are selling out the country and people in pursuit of their personal creature comfort and pleasure." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 158)

Since the first day they snatched the "political ruling power" at the point of the bayonet under the manipulation of U.S. imperialism the puppet gang of traitor Pak Chong-hui have been going berserk in strengthening their military fascist system and providing the sinews of their personal creature comfort, wealth, and glory. To these traitors who depend on the foreign imperialists for their lives national interests and prosperity, national reunification and independence, independent stand and attitude count nothing; at the sacrifice of these they only seek their personal power, creature comfort and pleasure.

In collusion with foreign monopoly capitals and the comprador financial clique, the puppet ruling circles of the Pak Chong-hui gang are selling out all the resources of the country lock, stock, and barrel and cruelly exacting the blood and sweat of the people. Malfeasance and corruption are all-pervasive in the South Korean ruling circles and the ringleader responsible for all this is none other than traitor Pak Chong-hui.

Details have been thoroughly exposed of all the nefarious methods by which the Pak Chong-hui puppet gang have been accumulating their dirty money such as granting the "most favored" treatment to foreign monopoly capitalists in inviting their capital on the one hand and receiving in return "political contributions" and bribes, jostling each other in feeding on "aid," fraud and tax evasion in export and import transactions, clandestine enterprise management.

Today the acts of misconduct and corruption of the Pak Chong-hui puppet gang have reached the acme.

The great leader Comrade Kim Il-song taught as follows:

"The acts of malfeasance and corruption of the South Korean authorities have gone to extremes. They have nefariously accumulated large sums of money exploiting the South Korean people and selling out the country and people; and running companies and hotels with such money, they are enjoying their personal creature comfort, pleasure, and glory." ("On the Situation in Our Country and the Task of the Korean Youth League in Japan," pp 24-25)

The wicked cruel way of the wrongdoing and corruption of the puppet gang of traitor Pak Chong-hui is clearly betrayed above all in the fact that they are raking in great wealth for themselves selling out the country and people to foreign aggressors and acting in collusion with foreign monopoly capitalists.

As shown by the unfolding details of the American Lockheed aircraft company scandal currently sweeping the western world, the Pak Chong-hui puppet gang have entered into secret agreements with the Lockheed aircraft company through Japan's brokers and received large sums of money in dollars and bribes and in return, committed the ugly criminal act of opening up South Korea even more as a marketing outlet for U.S. monopolies.

Not only from the Lockheed aircraft company but also from the monopolies of other imperialist countries including America and Japan traitor Pak Chong-hui has been receiving generous bribes for a long time.

From the Gulf Oil company of the United States which has penetrated South Korea traitor Pak Chong-hui has received \$4 million in all on two separate occasions as "political contributions" but the bribes he has received from this same company under the table over the past 10 years total

\$10 million. In return, traitor Pak Chong-hui has granted the Gulf Oil company economic "special privileges" and "rights," and from the joint operation of the Ulsan Refinery, has exacted a net profit of 75 billion won in one year.

In accordance with the demands of the colonial militarization policy of their U.S. imperialist master, and in step with the pursuit of profits by American oil monopolies such as Gulf Oil and Caltex, the Pak Chong-hui puppet gang have tied South Korea's economy in knots with the costly petroleum of American monopoly companies, making themselves enormous money while U.S. imperialism for its part is exacting outlandish colonial surplus profit through oil refining in South Korea.

Still this is no more than one instance of the wrongdoing and corruption traitor Pak Chong-hui has been viciously perpetrating ever since he seized the political ruling power by inviting capitals of many foreign monopolies and in political and economic collusion with them.

The Pak Chong-hui puppet gang have been pocketing large sums of money out of so-called "aid" thrown their way by their U.S. and Japanese masters. What the imperialists call "aid" is no more than a means of their military aggression policy and unlimited plunder. Yet traitor Pak Chong-hui is bringing in large amounts of "aid" in the name of "economic rehabilitation" and "nurturing real strength"; and he is using most of them to satisfy his ambition to hang on to political power for a long time to come and his greed of gain.

Traitor Pak Chong-hui is pleading for still more "aid" clinging to the machinations of U.S. imperialism to fabricate "two Koreas"; and recently, as a repayment for positively following the U.S. imperialist maneuvers for aggression, he received from them 80 billion won which he squandered for sustaining his rule of terror and his personal comfort and pleasure.

Traitor Pak Chong-hui is also in close collusion politically and economically with Japan's reactionary ruling circles and monopoly financial clique.

It is a fact known throughout the world that rushing the conclusion of the "ROK-Japan agreement," the Pak Chong-hui puppet gang received an advance of \$50 million from their Japanese masters. At the time of the puppet president "election" in 1963, too, this traitor got from Japan's banking house of Mitsui a loan in excess of \$800 million and spent large portions of it for "financing his election campaign" and his personal comfort and pleasure; and in addition, he received \$1 million from Mitsubishi, a monopoly corporation of Japan. Over and above these, the Pak Chong-hui puppet gang pocketed enormous sums of money conspiring with Japan's monopoly clique in fabricating countless cases of fraud such as "the Samsung financial clique smuggle scandal," "the Han'guk Aluminium case," and "the Seoul Subway affair."

All facts show that traitor Pak Chong-hui is an ugly double lackey feeding on the "aid" thrown his way by his American and Japanese masters depending on foreign forces for his life and enjoying his personal comfort, pleasure, and glory, the worst of a man nefariously accumulating his wealth.

The craftiness and ruthlessness of traitor Pak Chong-hui in his acts of malfeasance and corruption is manifested in the fact that as he deceives the masses of people mouthing "integrity" and "innocence" outwardly, he wields his government power behind the curtain and continues to nefariously accumulate outlandish amounts of wealth by the sinister means of collusion with comprador capitalists and reactionary bureaucrats.

In an exploiting society the state power and monopoly financial clique are in close collusion. In South Korea, a colonial semi-feudalistic society where the U.S. imperialist aggressors act as the masters, the collusion of the puppet political ruling power and comprador capitals assumes an even more ruthless form. Those comprador capitalists who are fattening their bellies with "the most favored treatment" and "financing" granted by the puppet political ruling power are the pillar of military fascist rule, the base on which traitor Pak Chong-hui accumulates his wealth.

The Pak Chong-hui puppet gang are rooted to the comprador financial clique more deeply than any other succeeding puppet gang. To cite only the extremely conservative figures released by the scoundrels, traitor Pak Chong-hui spent 200 billion won in "campaign finance" for his four "elections" as the puppet president in the past 15 years. It is the comprador capitalists who made this possible; again, it is the comprador capitalists who are backing the fascist "revitalization system" today.

The South Korean puppet gang and comprador capitalists are raking in enormous amounts of wealth conspiring in committing all kinds of acts of wrongdoing and fraud such as cornering markets, evading tax, and smuggling. We see a few classical examples of this in the "four major scandals" during the period of so-called "military government," "the three-way profiteering case" during the period of transition "to civil government" and more recently "the case of unauthorized loans to Kumnok T'ongsang company," all involving the Pak Chong-hui puppet gang. To comment a little further on the recent "case of unauthorized loans to Kumnok T'ongsang company," which aroused great anger among the South Korean people, traitor Pak Chong-hui used his henchmen to arrange for the unauthorized loans to the tune of 7.4 billion won for use in setting up numerous dummy corporations which, in turn, defrauded ten times the loan amounts. These monies were either sent overseas for deposit or squandered for merrymaking.

To the South Korean puppet gang and comprador capitalists cornering markets is an "inborn way of making money."

Behind all the recent series of various kinds of "material unevenness" in South Korea such as "cotton yarn unevenness," "reinforcing steel unevenness," "oil unevenness" there were conspiracies and chicaneries of the puppet gang and comprador capitalists and the scoundrels made excessive profits each time.

The personal wealth traitor Pak Chong-hui has accumulated to date nefariously by means of fraud sacrificing in this manner the interests of the country and the people is understood, judged from what is known so far, to exceed 100 billion won and the monies he has deposited with foreign banks in the United States, Japan, and Switzerland are said to amount to \$20 million.

With the nefariously made monies the matchlessly ugly Pak Chong-hui puppet gang are secretly running companies and hotels, making enormous amounts of money. That traitor Pak Chong-hui has long been running a restaurant, "Ari-rang House," in New York and a first class hotel, "Waikiki Resort," in Hawaii is a fact widely known in the world.

The craftiness and ruthlessness of the gang of traitor Pak Chong-hui in their acts of wrongdoing and corruption unmistakably betrays itself in that they do not hesitate in any way to commit whatever ugly and criminal acts. There is nothing in this world this traitor will not do for his greed of gain either political or monetary. Still not content even after turning South Korea over to foreign aggressors as a military base for aggression and selling out economic key links and rights to them in double dealing, the Pak Chong-hui puppet gang are perpetrating the inhuman crime of selling out the blood and chastity of compatriots to satisfy their personal greed of gain.

The first things the Pak Chong-hui puppet gang undertook after seizing their political ruling power were atrocities of suppression and murder against the people, coupled with "emigration" and "merrymaking tourism." Introducing vicious laws and apparatus for the sale of slaves such as the "law for overseas emigration" and "overseas development projects," the scoundrels have sold as many as 200,000 of South Korean people to foreign farms and capitalists. Recently the scoundrels have been working on a sinister plan to sell overseas 1 million of impoverished South Korean people by 1981 as lifetime slaves in the name of "emigration."

The Pak Chong-hui gang of traitors are selling overseas not only adults but also young boys and girls in large numbers in the name of "international foster children"; they are even committing without hesitation the ghoulish crime of selling children's (?) internal organs [changgi]. Still vivid in our memory is the heartrending history of the Korean people who were sold off as "emigrants" to the far-off foreign lands of America and Hawaii and worked to death. This very heartbreaking history of grievance, this blood-drenched history of "emigration" is being repeated in South Korea today. Indeed the Pak Chong-hui puppet gang are the ultimate traitors going berserk in making money, traffickers of the twentieth century in slaves.

The Pak Chong-hui gang of traitors have been even committing without hesitation the crime, unpardonable for a million years, of acting as pimps collecting money for selling South Korean women to foreign aggressors and "animals of lust"; and today they have gone to the extent of openly proclaiming it as "national strategic enterprise."

Thus encouraged as a matter of policy, the pleasure-hunting game of "merry-making tourism" flourishes in South Korea. This shows that the parasitism and corruption of the Pak Chong-hui puppet gang have gone to extremes and at the same time that it starts from their method of reactionary rule aimed at degrading the people ideologically and mentally and paralyzing their revolutionary consciousness.

Personal pleasure and luxury, decadence and debauchery, are traits and a way of life characteristic of exploiters and traitors.

As they are distinguished by their ruthlessness in acts of treason unsurpassed by any previous South Korean puppet gang, the private lives of the Pak Chong-hui puppet gang, too, are filled with ugly crimes and sins. The plush residences, "high class restaurants," and "halls of pleasure" where traitor Pak Chong-hui and the privileged circles are indulging in extreme luxury, decadence, and debauchery are but one scene in their ugly private lives.

To make money and indulge in decadence and debauchery the Pak Chong-hui puppet gang indeed forced dreaded dishonor upon South Korean women making fallen women out of them and drove hundreds of thousands of youths to South Vietnam as bullet shields for the U.S. imperialist aggressive troops only to die an ignominious death. They are the ultimate traitors, human trash no better than beasts, who unhesitatingly shot to death their mistresses who used to satisfy their lust, even their wives.

Meanwhile, blatantly mouthing things such as "pujori ilsin" [irrationality cleanup] for "sojong swaesin" [general administrative reform], the Pak Chong-hui gang are tormenting the people. It is all too clear to everyone that the scoundrels are making with this sort of racket in an attempt, an attempt that can never succeed, to pacify the feeling of revolt harbored by the masses of people against them and further intensify their machinations to provoke another war and their fascist outrages.

All facts prove that the Pak Chong-hui puppet gang are indeed the arch-villain of treason against the country and the people, of wrongdoing and corruption, the worst vampire, unhesitatingly committing whatever crime if necessary for their power and greed, their personal comfort and pleasure.

The criminal acts of the Pak Chong-hui puppet gang, the arch-villain of wrongdoing and corruption, betray their true color in undiluted form as traitors selling out the country and the people to foreign aggressors and represent their inevitable results reflecting the crisis of their fascist rule.

The great leader Comrade Kim Il-song taught as follows:

"...the successive rulers of the South Korean puppet regime are without exception lackeys brought up by U.S. and Japanese imperialists, traitors who have sold out the country and the people to their masters."
("Kim Il-song Selected Works," Vol 5, 2d impression, p 192)

It is the trait of imperialist lackeys to sell out their country and their people and fatten their gluttonous bellies sacrificing the interests of the masses of their people. There are none among flunkey traitors and perpetrators of treason against their nation who have not negotiated and traded off the sanctity and sovereign rights of their nation in collusion with foreign forces, who have not indulged in wrongdoing and corruption exacting the blood and sweat of their people. Historically, flunkey traitors have driven their people into the abyss of ruin and with remuneration therefrom, have been only pursuing their own comfort, wealth, and glory.

Particularly, to the Pak Chong-hui puppet gang which, switching allegiance from one master to another, have been serving U.S. and Japanese imperialism as faithful servants for survival, the destiny and interests of the people cannot be any concern of theirs. Their flunkeyism and treason imbedded in the marrow of their bones, the Pak Chong-hui gang of traitors are out-and-out imperialist colonial puppets, unspeakable fascist executioners, all-time traitors whose business it is to offer the country and the people as a sacrifice to foreign forces, and to suppress and plunder the people.

As the world knows, Pak Chong-hui the scoundrel comes of a family in which runs the dirty blood of treason, grew up every inch a lackey of Japan's in the tight grip of Japanese knaves, a human butcher against compatriots, switched allegiance following the fall of Japanese imperialism, became a special agent of U.S. imperialism, and perpetrated treason against the nation informing on many patriots to their death. Getting rides on the coattails of his two masters, American and Japanese, Pak Chong-hui the traitor has been damaging everything that is in the interests of the nation and opposing everything that the people wish, thus firmly solidifying his trait as a traitor.

Precisely because of this trait the Pak Chong-hui puppet gang sold out the country to the U.S. imperialists but still not content, invited back the Japanese militarists, affixed their seal to the "ROK-Japan agreement," and for an insignificant sum of money traded away the "claims against Japan," blood claims which the Korean people had built over nearly half a century. Furthermore, the gang settled the "fishing rights" issue in accordance with the demands of the Japanese scoundrels and handed over to them lock, stock, and barrel the rich fishing grounds, the lifeline for 1 million South Korean fishermen and 3 million inhabitants of fishing villages.

In the last days of the Yi dynasty the flunkey traitors servilely submitted to Japanese imperialism which had forced upon Korea "ulsa poho choyak" [1905 agreement of five articles] and "chongmi ch'il choyak" ["New Agreement" of 1907] and eventually sold out the country to Japanese imperialism for 30 million won. For this "meritorious service" rendered they received 150,000 won as "imperial bounty" from the Japanese "ch'onhwang" [emperor]. As opposed to this, the puppet gang of traitor Pak Chong-hui sold out South Korea to the Japanese militarists for \$300 million; and for this "meritorious service" rendered they received \$130 million as "political fund." Killing and suppressing the people with the bayonet and money and trading away the sanctity and sovereign rights of the nation for a few dollars, marks, and the Japanese money in pursuit of his own power and glory are the kind of criminal acts which can be committed today without hesitation only by Pak Chong-hui the traitor who surpasses by far "ulsa ojok" ["five traitors" who signed the 1905 agreement of five articles].

How can such a traitor have an iota of national conscience? It so happens that an imperialist lackey, a fascist dictator is only possessed by treason against the country and the people, wrongdoing and corruption, not any of politics, nation, or elementary human moral principles.

The acts of treason against the country and the people, wrongdoing and corruption being committed by Pak Chong-hui the puppet hoodlum are, in the final analysis, an extension and continuation of his inborn behavior of treason.

The acts of wrongdoing and corruption the Pak Chong-hui puppet gang have carried to extremes also represent the desperate acts, a death cry of the scoundrels down the road to ruin.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The South Korean people are hating the present authorities of South Korea and positively struggling against them because additionally the South Korean authorities are committing extreme acts of wrongdoing and corruption."

("On the Situation in Our Country and the Task of the Korean Youth League in Japan," p 24)

The worse the exploitation and oppression of the reactionary ruling circles the stronger the resistance of the people against it: this is one of the laws of the developing revolutionary struggle. Today in South Korea the confrontation between the masses of people and the puppet ruling circles and the social class conflicts are becoming more acute, on account of the machinations of the puppet gang to perpetuate national split and provoke war, their tyranny, their acts of wrongdoing and corruption. In order to become the masters of their own destinies broad masses of South Korean people are valiantly struggling against U.S. imperialism and the Pak Chong-hui puppet gang which are repressing and exploiting them.

In the world situation, too, many changes have taken place. Running into the strong resistance of peoples in all regions, in all countries of the world U.S. imperialism is becoming more isolated and denounced, being drawn deeply into an inextricable predicament.

Now an isolated puppet without company, Pak Chong-hui the traitor can no longer depend on his U.S. imperialist master like heaven and the day is not far off when he will fall like a Korean hat without strap to make it fast. The daily worsening crisis of their military fascist rule provides an important sociopolitical backdrop wherein the wrongdoing and corruption of the Pak Chong-hui puppet gang have gone to extremes. Sensing his imminent miserable fall Pak Chong-hui the traitor is going berserk in trying to keep his dictatorship of fascist "revitalization" going if only for one more day and in accumulating the maximum wealth and indulging in as much personal comfort and pleasure as possible while he is in the seat of "political ruling power."

Recently ugly scenes have been unfolding wherein a number of scoundrels among the Pak Chong-hui puppet gang and high-ranking privileged circles are jostling each other in trying to quietly arrange to send abroad the enormous amounts of money they have nefariously accumulated and their families in the name of "emigration."

The Pak Chong-hui puppet gang have even worked out an escape plan, ready to put into effect, "the general evacuation plan for the Blue House" code name "operation exodus." A few years ago this traitor purchased from America a "Boeing 707" for his exclusive personal use paying the outlandish price of 5 billion won. And on the rooftop of "the Blue House" he has five helicopters on a standby for his flight. Furthermore, he has purchased a huge 22-story building in American known as "Korea Center" for use as his residence in the event of his flight for South Korea. He has sent his henchmen as "secret envoys" to the United States, Japan, West Germany, and France for "negotiations" to transfer funds on the one hand and he has in the basement of "the Blue House" 10 tons of gold ingots and other valuables packed ready to take with him in case of emergency.

As all facts clearly show, the nefarious way the traitor Pak Chong-hui puppet gang have accumulated their wealth and their "overseas flight" racket reflect the bewildering state of the South Korean society and the crisis of the colonial military fascist rule, a portent of the end to come.

The ruthless acts of wrongdoing and corruption of the South Korean puppet gang are inflicting untold miseries upon broad circles of the South Korean people, bringing forth all sorts of social evil.

By the U.S. imperialist occupation and colonial plunder of South Korea, by the vicious acts of treason against the country and the people, wrongdoing and corruption of the Pak Chong-hui puppet gang broad working masses of South Korea typified by workers and peasants have even their elementary human rights and rights to live mercilessly trampled upon, and the social phenomenon of "the rich get richer, the poor poorer" is growing in magnitude in South Korea.

The working masses who are the remakers of nature and society and the shapers of history must rightly become the masters of society. But in the South Korean society the working masses have no political rights or freedoms guaranteed except for servile submission, inhuman humiliation, and unbearable poverty forced upon them. Only a handful of bureaucrats and privileged circles are indulging in wealth and glory monopolizing power and means of production while the broad working masses are roaming the streets in search of nonexistent jobs, stricken by worsening poverty. Thus working people are deprived of their worth as independent and creative social beings, everything being evaluated and negotiated by money.

In the South Korean society where exploitation and repression, wrongdoing and corruption prevail, everything national, wholesome, elegant is trampled upon and nowhere is to be found even a trace of the elementary standard of morality for human life; it is immorality and corruption which reign the whole society.

The extreme corruption and parasitism of the South Korean society are the inevitable results the reactionary social system of South Korea has brought forth, the vicious aftereffects of the bad rule, merciless rule, wrongdoing and corruption perpetrated by U.S. imperialism and the Pak Chong-hui puppet gang.

The Pak Chong-hui puppet gang are indeed a heinous gang of traitors living off foreign forces, betraying the nation, viciously repressing and plundering the people, the ringleader for turning the whole of South Korea into a living hell, into a den of crimes, driving the people into the direct distress rivaling death.

Without putting an end to the outrageous colonial military fascist rule of U.S. imperialism and the Pak Chong-hui puppet gang in South Korea the South Korean people cannot free themselves from their present miseries.

The South Korean people in all strata must drive the U.S. imperialist aggressive troops out of South Korea, smash the traitor Pak Chong-hui puppet gang and the present military fascist system wherein their acts of wrongdoing and corruption are rooted, and set up a truly democratic social system. Only then will it be possible for the South Korean people to take back lost sovereign rights, to become they who truly enjoy the material wealth as the genuine masters of society.

Struggle is the only way of true living and of national reunification, independence, and prosperity. Only by their own struggle can the masses of working people crush aggressors and oppressors, win freedom and liberation, and make a new affluent and civilized living. In order to overthrow the traitor Pak Chong-hui puppet gang which are inflicting all sorts of unhappiness and suffering on them and to realize democratization of the South Korean society, the South Korean people must smash the reckless

machinations of U.S. imperialism to provoke another war of aggression and valiantly fight on for advancing independent reunification of the fatherland.

There is no way aggressors and traitors can hold on for long. Modern history shows well that the fate of aggressors, dictators, and traitors inevitably ends in tragedy.

The day shall inevitably come in the not too distant future when the South Korean people will drive the U.S. imperialist aggressors from this land and the traitor Pak Chong-hui puppet gang will be brought to face the stern trial of history and made to pay dearly for the crimes they have committed.

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ESTABLISHING A NEW INTERNATIONAL ECONOMIC ORDER IS A JUST CAUSE FOR THE
INDEPENDENT DEVELOPMENT AND PROSPERITY OF NEWLY EMERGING COUNTRIES

Pyongyang KULLOJA in Korean Sep 76 pp 59-64

[Article by Kim Sok-chin]

[Text] Today the revolutionary struggle of the peoples of newly emerging countries who have entered the stage of history as heroes is on the threshold of a new phase on the road to their development.

The peoples of newly emerging countries, along with carrying out revolutionary socioeconomic transformations on a grand scale, are energetically waging a common struggle aimed at establishing a new order smashing the outdated international economic order which has been repressing the independent development of their respective countries.

The struggle of the peoples of newly emerging countries to pull down the outdated international economic order and establish a new one is a sacred and just struggle to establish a truly free, independent, prosperous society, a new world, fully exercising already won national sovereign rights not only internally but externally as well.

To change outdated international economic relationships and establish a new fair and just order for resolving international economic issues is of great importance in accomplishing national liberation revolution ultimately liquidating imperialist rule and plunder in all forms and in accelerating world revolution.

Our people moving forward with the banner of anti-imperialist sovereignty held high under the sagacious leadership of the great leader Comrade Kim Il-song shall hasten the fall of imperialism, advance the ultimate victory of our revolution, and positively contribute to the development of world revolution by energetically waging the struggle, jointly with the peoples of newly emerging countries, to basically change the outdated international economic relationships.

To pull down the outdated international economic order and establish a new one is an urgent question that cannot be put off for a moment, a fully mature demand for developing international relations in the present period.

The great leader Comrade Kim Il-song taught as follows:

"The outdated international economic order is a product of the system of colonialism, an important leverage of imperialism for its rule and control, exploitation and plunder. Therefore, the old international economic system which the imperialists have set up must be smashed and a new one established on the principles of equality, reciprocity, independent stand and attitude." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 297)

As the great leader taught, the outdated international economic order is a product of the system of colonialism during the period when imperialism used to rule the world and manipulated, as it pleased, the destinies of the peoples of Asia, Africa, and Latin America.

In bygone days imperialists, colonialists unilaterally set up the enslaving international economic order in order to freely repress and exploit the nations and peoples of the three continents ruthlessly trampling upon the independent stand and attitude of the peoples of the regions.

Under this unreasonable international economic order imperialists not only have taken the reins of various sectors such as world trade, international finance and transport, insurance but also have been piling up tremendous wealth turning the vast regions of Asia, Africa, and Latin America into their sources of raw material, into their markets, into their investment areas. Even today when a majority of the countries of the three continents are on their way to independent development having achieved their national independence imperialists still continue to plunder the abundant natural resources and the precious fruits of labor from these regions using the outdated international economic order as a leverage.

The present international economic order enforced by imperialists is a most unreasonable one characterized above all by its features of inequality.

An unmistakable instance of this in the present international economic relations is seen in concentrated form in the irrational trading conditions, particularly the disparity exchange.

Imperialists have been setting at the lowest levels the prices of raw materials and primary products newly emerging countries mostly export on the one hand and at outlandishly high levels the prices of industrial products they export; and the differences are further widening with each passing day.

Using 1970 as 100 for the average price of industrial products imperialists export, it rose to 187 for the first quarter of 1975. As opposed to this, the prices of items newly emerging countries export fell 42 percent for zinc, 47 percent for copper, and 57 percent for rubber respectively during 1974 alone.

Disposing of their surplus products and getting most of the industrial raw materials they need by such disparity exchange method imperialists have been accumulating vast wealth while inflicting enormous losses year after year on the countries on their way to development.

The losses those developing countries suffered during the 1951-1972 period on account of the disparity exchange forced upon them by U.S. and other imperialists amount to no less than \$122.269 billion. This graphically shows that the present international economic order enforced by imperialists is one of extreme inequality in favor of imperialists to the disadvantage of those countries on their way to development.

Moreover, the present international economic order is an enslaving and plundering one enabling imperialists to destroy the national economy of those countries on their way to development and to carry out wanton economic plunder and expansion.

Today imperialists conduct economic transactions with those countries on their way to development in such plausible guises as "aid" and "cooperation." But this is essentially aimed at realizing their ruthless plunder and rule of those countries on their way to development, not at helping their economic development. The "aid" of imperialists to those countries on their way to development of course has political strings attached to it without exception and carries a very high rate of interest. Moreover, in most part the aid is extended in the form of their surplus products at prices higher than prevailing international market prices, at that. And in the event of the recipient countries of "aid" and loans repaying in the form of raw materials and products they set their prices far below the prevailing world market prices. Such conditions leave no alternative for those countries on their way to development but to incur even greater indebtedness to imperialists. The debts of the developing countries owing to imperialists increased from \$79.2 billion in 1971 to \$145 billion in 1975. So at present no small number of developing countries find themselves in a situation that they have no alternative but to borrow anew to repay outstanding debts. This is entirely a result the plunderous economic "aid" of imperialists has brought forth.

The multinational enterprise imperialists use for penetrating developing countries with "aid" as a guide drives the countries concerned into a position of greater enslavement.

Multinational enterprises infiltrating developing countries in the name of helping their industrial development seize the key economic links of the countries concerned and act as their masters, creating confusion in the

economic life and presenting extraterritorial demands such as tax exemption for their investments. The multinational enterprises of imperialists are not helping the economic development of developing countries but are piling up more wealth for themselves by cornering production in host countries, exploiting the raw materials and cheap labor of the countries concerned. Multinational corporations are a great obstacle to the development of the national economy of developing countries. This unreasonable economic relationship enforced by imperialists renders more difficult the plight of developing countries which inherited backward economy from the ruthless colonial rule in bygone days.

The unreasonableness of the present international economic order can also be seen in the fact that imperialists apply major leverages as they please in international economic relations. Utilizing organs such as the International Finance Corporation and the International Monetary Fund imperialists have turned international economic relationships more in favor of their pursuit of monopolistic profits on the one hand and put up numerous walls very unfavorable to the economic development and foreign trade of developing countries.

All facts show that the outdated international economic order, a product spawned by the system of colonialism, is an order of imperialism for its monopoly and plunder, control and repression, which serves imperialists through and through.

It is because of such outdated international economic order that for all the abundant resources they possess the newly emerging countries find themselves in a position that they are unable to use them in national interests as they wish to and they are experiencing great difficulties in their national economic construction.

As long as they leave this unequal plunderous international economic relationship alone newly emerging countries cannot throw off the fetters of imperialist economic enslavement nor can they guarantee their peoples an independent and creative life.

To the peoples of newly emerging countries striving to attain the cause for national liberation revolution and social progress the outdated international economic order is unbearable fetters, an obstacle standing in the way of their forward movement.

Precisely for this reason it is only reasonable that the peoples of newly emerging countries struggle to change the outdated international economic order.

This struggle of the peoples of newly emerging countries is a just exercise of sovereign rights that no one can check and in complete accord with the trends of the times today when world peoples come to the fore with the aim of independent development.

Inasmuch as international relations are a reflection of the international politicoeconomic forces in their time period it is inevitable that outdated international economic relations be discarded for new relations commensurate with the new balance of international forces.

International economic relations are an issue which has a bearing on the interests of the peoples of all countries of the world. Therefore, this issue must be resolved in a fair and just manner corresponding to the aspiration, will, and interest of world peoples.

Our time is an era of independent stand and attitude. Gone forever are the days when imperialists, colonialists used to behave as the masters as they pleased everywhere on earth and it is the peoples who used to be repressed and exploited in bygone days that have entered the stage of history as the heroes ruling the world. More and more peoples and nations of the world are struggling aspiring to independent development in opposition to all forms of aggression and enslavement.

Such developing trend of our time demands that just as in the case of all other questions, the international economic order, too, must rightly be a fair and just one based on the principles of equality, reciprocity, independent stand and attitude, that is, on the basis of each country fully and constantly exercising its sovereign rights over its natural resources and economic activities in general. Only a new international economic order based on equality and independent stand and attitude can remove the phenomena of a few big developed countries continuing to dispose of international economic questions as they please or violate the interests of other countries, make it possible for all independent state nations including newly emerging countries to take part on an equal footing in the discussion of a question and handle international economic questions in a manner entirely corresponding to their interests and will.

The peoples of newly emerging countries are spirited revolutionary forces which have risen to build new societies, a new world tightly grasping their destinies.

The great leader Comrade Kim Il-song taught as follows:

"Peoples of the Third World have the strength and wisdom capable of building with their own hands new societies free from exploitation and oppression, smashing all imperialist machinations to commit aggression and intervention." ("A Collection of Documents on the Visits of the Great Leader Comrade Kim Il-song to Foreign Countries," p 98)

The peoples of newly emerging countries are powerful and capable enough to establish a new international economic order based on equality and independent stand and attitude blowing to smithereens the outdated international economic order which is enslaving and plunderous.

Newly emerging countries not only possess vast areas with an overwhelming majority of world population and abundant resources but also are vigorously launching into struggle staking their vital interests on the cause for anti-imperialist sovereignty.

Today the peoples of newly emerging countries have entered the international arena in their own right and are steadfastly struggling to change international economic relations into new relations smashing all imperialist aggression and plunder.

At a number of meetings held in recent years--the sixth extraordinary session of UN General Assembly, the meeting on the raw materials and development of developing countries, the Lima conference of foreign ministers of the nonaligned nations, the seventh extraordinary session of UN General Assembly, the fourth UN conference on trade development--newly emerging countries by unanimous struggle dealt serious blows to the imperialists indulging in tyranny over international economic relations, shook the outdated international economic order to the foundations, and took a series of rational measures aimed at establishing a new international economic order.

In this connection, today over 100 newly emerging countries have come under the umbrella of the "77-nation collective" the spokesman for their common economic interests, and in close ties with the collective they are fighting to establish a new international economic order in opposition to the ruthless imperialist economic plunder. Unmistakable instances of the daily deepening struggle of newly emerging countries to establish a new international economic order are seen in the common struggle being waged by Arab countries against the unreasonable demands of the imperialists on petroleum and in the regional economic cooperation organizations formed in many areas of the three continents to cope with the tyrannical plunder of the imperialists.

By the steadfast struggle of the peoples of newly emerging countries many questions are being solved affirmatively and a turnaround is happening in international economic relations.

This energetically shows that the peoples of newly emerging countries are capable of smashing the outdated unequal and enslaving international economic order and of establishing a new fair and just international economic order.

When the outdated international economic order is smashed by the peoples of newly emerging countries and a new international economic order fully established based on equality, reciprocity, independent stand and attitude, all developing nations will be able to completely exercise sovereign rights over their natural resources, more favorable external environments will be created for their self-supporting national economic construction, and a fair and just international economic cooperation relationship will be achieved. This will also cut the cursed imperialist lifeline root and

branch in Asia, Africa, and Latin America, thus hastening their fall and further accelerating the struggle of all oppressed peoples for national independence and social progress.

Thus the struggle of the peoples of newly emerging countries to change the international economic relations represents just tasks to put an end to the imperialist plunder and tyranny under the outdated international economic order and to establish a new fair and just international economic order in line with the interests of world progressive peoples including the peoples of newly emerging countries so as to further accelerate the independent development and prosperity of these countries.

Today facing the peoples of newly emerging countries is the important task of winning a decisive victory in the struggle to pull down the outdated international economic order for a new one.

The historic task to basically transform the outdated international economic order can be successfully realized only by the common effort of all countries on their way to development.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to pull down the outdated international economic order set up by the imperialists the peoples of all countries of the world must struggle firmly united." ("Talk With Journalists of the Islamic Republic of Pakistan," p 10)

This teaching of the great leader Comrade Kim Il-song's illuminates the precise way of struggle to pull down the outdated international economic order for a new one.

For those peoples, the newly emerging forces, to struggle uniting themselves constitutes a fountainhead of invincible strength, a reliable guarantee for victory in transforming the outdated international economic order.

The struggle to transform the outdated international economic order is essentially an international struggle to oppose the combined forces of imperialism. This struggle is inevitably accompanied in its course by sharp struggles between newly emerging countries and imperialism, between revolutionary forces and counterrevolution. This being so, only when newly emerging countries move forward as one united revolutionary force can they achieve their objectives.

Particularly the unity of newly emerging countries becomes an even more urgent requirement under conditions in which the imperialists are blatantly scheming division and alienation against these countries in the present period.

As the peoples of newly emerging countries have entered the international arena as a united force and its power of influence grows, the imperialists are viciously plotting to divide, alienate, destroy this revolutionary force one by one, by hook or by crook.

At present imperialists headed by U.S. imperialism are bringing pressure to bear on newly emerging countries for division and alienation using food and weapons as means; and they are scheming to fish in troubled waters making newly emerging countries fight among themselves by blowing up insignificant differences of opinion over trivial matters of interest partially existing among them.

The peoples of newly emerging countries must firmly stand with the strategy of unity against the vicious, crafty alienation machinations of the imperialists. United, the newly emerging countries can win victory; divided, they can possibly be destroyed one by one.

The newly emerging countries not only must strengthen unity but also must mount incessant, strong struggle against the imperialists.

Even though the struggle of the peoples of newly emerging countries has dealt great blows to the outdated international economic order, the international economic relations where enslavement and inequality prevail still remain essentially unchanged.

At the moment the imperialists are putting up their desperate efforts to sustain their outdated international economic order, by hook or by crook. Even though the scoundrels are pretending that improvement of the international economic relations is their concern, actually they are obstructing the establishment of a new international economic order in every way, persisting in maintaining the outworn order.

As the great leader taught, other than through struggle and without relying on their united strength the newly emerging countries cannot expect to receive the "gift" of a new international economic order from the imperialists and colonialists.

Only by struggling solidly united will it be possible for the peoples of newly emerging countries to change the outworn international economic relations and move on to solve international economic questions in line with the will and interests of world peoples including the peoples of newly emerging countries.

In order to change the outdated international economic order it is essential for the newly emerging countries to unite themselves in struggle and at the same time, to further strengthen and develop economic and technical co-operation among themselves.

As the great leader taught, the imperialists are talking as if the newly emerging countries could not survive without their aid; on the contrary, the fact is the imperialists themselves cannot survive without access to the resources of the newly emerging countries.

The newly emerging countries occupy most part of the world in terms of population and area, possess inexhaustible natural resources, and moreover, have admirable experiences and techniques which they can mutually exchange.

Because of the common plight in bygone days and today's struggle which the peoples of newly emerging countries share there cannot be reasons among them for enslaving and ruling others or unilaterally pursuing own interests at the sacrifice of others.

Under these conditions if the newly emerging countries proceed to strengthen economic and technical cooperation on the principle of filling each other's needs it will be possible for these countries to successfully overcome bottlenecks and barriers standing in their way and rapidly develop their national economy. Also, if the newly emerging countries achieve strong economic ties it will be possible to smash the imperialist enslavement machinations against these countries and further deepen the overall crisis of the global economic system of imperialism.

Strengthening and developing economic and technical cooperation among the newly emerging countries is the practical process of establishing a new international economic order based on equality and independent stand and attitude.

Because of the common plight in bygone days and today's struggle which we all share the revolutionary struggle of our people is inseparably related to the revolutionary struggle of the peoples of newly emerging countries.

Our party and government of the republic hold it as one of the important principles of their foreign policy to fight together with the peoples of newly emerging countries in the struggle to demolish the outdated international economic order for a new one.

In the future just as in bygone days, holding aloft the banner of anti-imperialist sovereignty our people will exert positive efforts to further strengthen the struggle to blow the outdated international economic order to smithereens and establish in its place a new international economic order.

By ultimately demolishing the outdated international economic order without fail and establishing in its place a new international economic order based on the principles of complete equality, reciprocity, independent stand and attitude the peoples of newly emerging countries shall build a new Asia, a new Africa, a new Latin America independent and prosperous free from exploitation and plunder and make great contributions to the shaping of the history of mankind.

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